Publishes by

The Sunflower Publishing Company.

LILY DALE, N. Y., OCTOB :R 10, 1903.

Issued Every Saturday at One Dollar a Year.

AND SCIENTIFIC THOUGHT

Number 132

# LEADING IDEAS OF **GREAT WORLD-FAITHS**

Volume II.

### Transmigration.

J. P. COOKE.

"With other ministrations thou, O this homeward journey of the soul. Nature,

pered child,

crees, Thy sunny hues, fair forms, and Existence grows out of a belief in the

breathings sweet.

To be a jarring and a dishonest thing Central Life. There is endless trans- ing the rapacity of appetite, ke the family were in the most awkward came that the brother had been killed And this general dance and min- formation indeed, but no creation scholars and encyclopædic minds, straits. No ready money could be on the mountains while making an

his wav.

un mized.

The doctrine of the transmigration the great religions. The Egyptian, Goodness, Passion and Darkness the Brahmin and the Buddhist. Among teachers, Pythagoras, Emped-man is ashamed of doing or of having: ocles. Plato; also by the Neo-Platon- done or of going to do. ists. Jewish Cabala, the Arab Philosophers. Origen, The Gnostics and seeks exaltation, fame and ambition. Druids; more recently by Charles To the quality of goodness, every Fourier and the Theosophsts.

ted from the central life and light, in to his heart. at all. Not a mirage, and unreal object is pleasure. Of passion, whose function is consciousness, the object is virtue; the overcoming But setting aside the-thing-in-itself of evil feelings and intentions. It is that the very element in w ich he aspect, and assuming its reality, four the edge and temper of the blade that lives and thinks, loves and he es and questions arise:

the entered into or attracted to it is not money or possessions or and forever blessing all that He has ry relating to Captain G. R. Russell at the heel. It never occurred to him thense'ves living bodies? such bodies worldly influence that makes man created in the intimate spiri of His Colt, an English army officer. Cap- that it should be placed near the point as limits, animals and men.

"As all mythologies relate

As here we find in trances, men

Until they fall in trance again."

consistinto illustrate these ideas.

Will they exist after leaving all his creations. If they exist, then how?

ther bush The second question has been

generally answered in the affirma- Or something done, I know not where Heaven opens on my eyes! my ears UN

\* It they existed, then how?

nert v. suggestive.

As an ebefore, remember much,

But if I lapsed from nobler place Son a legend of a fallen race Alone might hint of my disgrace; Some vague emotion of delight In gazing from some Alpine height, Some wearning toward the lamps of

might.' the netion of the Divine spark nucle- noting the sympathetic and progressating itself as the organizer of the ive arrangements and specimens of body. The inner life of the central the classes, orders and genera of

nervous system. "Or if, through lower lives I came, Through all experience past became Consolidate in mind and frame, I might forget my weaker lot, For is not our first year forgot? The haunts of memory echo not."

primal circulation of these spirit Nautilus" beautifully elabor, tes this "Monads" or "entities" to drive poetic fancy. forth in a straight line from the central heart of life to the perifery or of easy motion, supported on Il sides "outer darkness" of matter, there to by the close-fitting and elastic waters. organize as opportunity favor them, Dr. M. J. Savage, a cogent hinker, Reported by our English Cotemporary, and to "turn again home". All as well as a delightful poet, ives us evolution from lower forms and con- the lines in "Where is God? We need not even go to evolution, for Healest thy wandering and distem- does not the circulation of our own blood, from center to surface, typify We reheard from of old of the scean's mer named Verrall disappeared from citement. The following two nights Thou pourest on him thy soft influ- the circulation of the "vital spark"?

With many, the belief in Prefuture life. Jesus tells us, today, The piece one speaks of an infinite sea; everywhere, but in vain. He had the figure as that of his brother, who Thy melodies of woods, and winds that by the knowledge of the (ces- Oh, who can tell us if such the e be?" made a will years before, but, as no he supposed was at Vienna, and that mic) law, we shall learn that we have In Bivalves the soul might learn proof of his death could be procured, he knew some evil had overtaken Till be relent and can no more endure all of us existed for ever with the to given and hold the crocodil show- probate could not be obtained. His him. The next morning the news abinitio. Transformation of a zero such as Spencer, or Cassa on or touched. There were no means for excursion in the Tyrolese Alps three But hursting into tears, wins back into something does not occur. Scalager. While the birds with their cultivating the farm. "From nothing, nothing comes," varied attitudes and quick, ervous. One night the elder of the two when the first vision is said to have His engry spirit healed and har- But from the Inner Silence, the Liv- brightness express the soul of the Verrall girls, who slept together, was appeared. ing Light, comes the soul, the force of perceptive facultics. They em all startled by a loud scream from her By the benighted touch of love and all forces. All attractions are equal- eye. They testify the rapid nalysis younger sister Mary. The child a prophetic vision of the motor ized and held and blessed in "That which can penetrate the et tangle- woke up shaking with fright, and for One Life without a second."

The tendencies of the" rational the bush. of the soul, so alien to our modes of soul" were pointed out by Manu, the thought, was yet universally believed law-giver, 800 years B. C. The three in once. It was taught by three of qualities of the rational soul are to

To passion, every act by which the

act by which hopes to acquire spirit-The spiritual soul seems to be a ual knowledge, of which he is never vite spark of Heavenly flame, emit- ashamed and which brings placid joy knowing that he lives in it as the certain that Mary Verrall had never he had read to which, however, he

makes a good sword, not the richness has his being is the great ambient Did the Monads exist before or ornament of the scabbard; and so Soul of all Souls,—forever plessed considerable, but his virtue. It must Love ! be of a temper that is ever ready for Some drought of Lethe might await service, for a virtue that requires to ous fact, bursts into song as t e birds who had written home in rather low ing a sewing machine for a savage The suppling through from state to be ever guarded, is scarcely worth the at the glory of sunrise! sentinel.

The soul it is thought, must go Quit oh quit this mortal fra: e; For at the dream that happens then, through the rounds of animal exist. Trembling, hoping, lingering flying, appear to him in their old room in He thought the king gave him ence, to complete its births and fac- Oh the pain, the bliss of dyi g! Tennyson's "introspective rever- ulties. It must grow into sympathy Cease, fond nature, cease the strife, ed so many happy hours in boyhood. ies and matchless felicity of phrase with the divine, eternal and ever- And et me languish into life lasting unchanging mind, throughout Hartif They whisper; angels say,

"Moreover, something is or seems. That touches me with mystic gleams, If they continue to exist, Like glimpses of forgotten dreams— Or something feit, like something Telling, my soul, can this be death? held at his bedside, facing the win-

Such as no language may declare."

"The Two Voices" again, is emi- as seen above, we must note the power of intuition, which he assumes. O "So might we, if our state were For instance, the intuition of shame O disth! where is thy sting?" —or of approbation. Feeling is deeper than all thought! It is the For these two likes might meet and education of the Inner, "sympathetic" system by which we are brought to that state of peace which Wordsworth describes so sweetly:

"To me the smallest flower that blows can give thoughts which do often lie too deep for tears."

It was that helpful scholar, James Freeman Clarke, who pictured his These lines bring to the thought journeyings through British Museum, animal life. Looking on the Radiata we picture the soul to have once inhabited the starfish and by stretching in all directions to have learned of the outward world. Then as a Mollagie, rolled up in a shell, he pictures the kinds of people—those who k ow too gentleman who some weeks ago was soul occupied in digesting these ex- much and those who don' know visiting the Mont Blanc valleys, with flower. It will inter-

"As a fish the soul learned the joy

cried, As they swam the crystal coarness through;

bright,

wings;

There poor Vers

"Transmigrations," not per eiving situation.

"Vital spark of heavenly flar e!-'Sisper spirit, come away. What is this absorbs me qui e?

Steal my senses, shuts my signt, The world recedes; it disap; ars!-With sounds seraphic ring:

grave! where is thy victo v?

back and even to move it ab ut. A ly where he had seen it. deer bug can draw twenty-five times his swn weight, which is eq ivalent to a man weighing 200 pound lifting a trib with his hand."

# SOME PECULIAR

ASTROLOGY:

# **HAPPENINGS**

The Two Worlds.

ditions, helps to illustrate and verify "Oh, where is the sea? the fishes A FARMER'S MYSTERIOUS DISAPPEAR-ANCE.

ments of life as a bird darts brough some time was unable to speak. At last she explained that she had seen

But the singing ever where, tually found. He had slipped into a the road—" at this point the words In the searched to ind the deep crevice and become wedged became illegible. In his efforts to dethere. The place was about five cipher them Kardec awoke, and im-As the fish looks for the wa er, not miles from the farm, and it is quite mediately noted down the words that skylick skims the heavens yet fails to seen it in her life. Her dream, if it failed to attach any meaning whatwhen there is no shadow of darkness. Of the dark quality, the principal find the air, so too, the the 1ght of did not exactly find a fortune, ena- ever. man ponders the idea of the soul, bled the will to be proved, and saved. In a similar way the inventor of the phantem, but a luminous substance worldly prosperity; but of the good and its changes and birt s and her family from a very unpleasant sewing machine almost beggared him-

### A CAPTAIN'S WEIRD EXPERIENCE.

This room was long and narrow, with a window at one end and a door at the other.

window, facing the door. One night, dow and surrounded by a phosphorescent haze, the kneeling figure of his brother Oliver. At first he thought In the searching analysis of Manu, Leng leng your wings! I me ant! I it must be a trick of lancy, or the moonlight playing on a towel; but, on looking again he saw the figure, still kneeling, while the rain beat heavily on the window. The cap- invention of the sewing-machine. tain arose, shut his eyes, walked through the apparition, and reached the door of the room. He then looked back. The vision turned its head and looked lovingly at him, and he harned professor public ies the saw on the right temple a bullet hole, following astounding compari ons be- with a red stream flowing from it. twees man and insects: " f man A fortnight later, he received news could jump as well as a flea, h would that his brother had been shot and lence. be the to hop over five story rouses. killed at the storming of the Redan, A bactules bug is able to enc are the and officers who saw the body testiweight of a five pound brick on his fied that the death wound was exact-

### PHANTOM OF THE ALPS.

The Star of the 25th ult. had a story of the spirit world which is being The hunter race inclues two told at Chamounix. An Austrian Cator in the next Sun-Or again, to combine these two periences and getting acquainted can be been the first class the a party of fellow students came for a conceptions; for they are not mutual- with himself. Dr. O. W. Holmen' knows are mostly recruited, and week stay to one of the well-known by exclusive; we may suppose the charming poem—the "Chambard for the stage class the foot". hotels in the village. Being troubled

with insomnia he was in the habit of taking long walks after supper, often returning at midnight. After one of these nocturnal rambles he returned to his hotel in a very excited state and woke up his friends, to whom he related how on a lonely shaded path some distance up the valley, he had seen a ghostly figure beckoning to him from among the trees. His companions laughed at his story and his fears, About five years ago a wealthy far- which they put down to nervous exhis home in North Lancashire. What the same thing occurred, but on the And we long to look on the waters had become of him was an abso- third occasion the Austrian on returnlute mystery. His family searched ing told his friends that he recognized days previously, at about the time

# CAR AND BICYCLE.

In La Revue Spirite, the organ of "The Lark flew up in the 1 orning her father's body on some rocks by the French Spiritualists, June, 1866, the sea. It was wedged in a cliff be- Allan Kardec relates a dream that he and sang and balanced or sunny tween two rocks. She explained the had on the night of the 24th of April surroundings with absolute minute- previous, in which he was shown the To darkness belongs every act. And this was his song:—I see the ness—so much so that one of her following inscription upon a wall: brothers recognized the place from "We have discovered that caoutchoue rolled round a wheel will make a There poor Verrall's body was ac- league in ten minutes, provided that

self before he discovered where the eye of the needle of the machine should be placed. His original idea was to follow the model of the ordin-The Arena gives the following sto- ary needle, and have the eye placed tain Colt had a very dear brother, and he might have failed altogether The soul awakened to the vondr Oliver, who was in the Crimea, and if he had not dreamed he was buildspirits. In response. Capt. Colt king in a strange country. Just as in wrote him a cheery letter, but told his waking experience he was rather him if anything happened, he was to perplexed about the needle's eye. Inveresk house, where they had pass- twenty four hours to complete the machine and make it sew. He worked and worked and finally gave it up. Then he thought he was being taken out to be executed. He noticed The bed stood at the right of the that the warriors carried spears that were pierced near the head. Instant-Down my spirit, draws my reath? Capt. Colt suddenly awoke and be- ly came the solution of the difficulty, and while the inventor was begging for time he awoke. It was four o'clock in the morning. He jumped out of bed, ran to his workshop, and by nine a needle with an eye at the point had been rudely modeled. After that it was easy. This is the true story of an important incident in the

> Sir Thomas Browne somewhere observes that we are probably more often indebted for the discoveries on which we pride ourselves to the suggestions of friendly spirits than we at all suspect, the truth of which finds much confirmation in the two curious dreams related above.—Out of the Si-

# Look out for a new Departure.

The Psychic Edu-Being troubled CSL and instruct you.



PUBLISHED EVERY SATURDAY BY THH SUNFLOWER PUBLISHING CO., Lily Dale, N. Y.

Entered at Lily Dale, N. Y. as second-class matter. AGE If you do not receive your paper promptly, please arously this office immediately in order that the fault That it incated and the cause removed.

That it incated and the cause removed.

The When you want the address on your paper whanged, always give the address to which it has been going, as well as the new address, or we cannot find the stame on our subscription list to make the change.

The We are not responsible for, and do not necessarily endorse the opinions expressed by correspondents.

The Rejected communications will be preserved thirty tays, after which they will be destroyed. No manu

SUBSCRIPTION RATES: Mingle Subscription, per year, Three months, 'E- all foreign countries except Canada and A oree months, With five subscriptions we will include a year's sub-

early t will be returned unless stamps to prepay post-

ADVERTISING RATES. ; in h, one insertion, 40c; three insertions, \$1.00.
1 75c; 1 1.30.
4.50. heading notices, 15c a line; 20 lines, 10c a line. Dis 🗠 inte for Time and Space.

servety a free to the one getting up the club.

REMITTANCES. A bitess all communications and make all money or the convable to The Sunflower Publishing Co. Hon't the great to sign your full name and address plainly in \*werve minimication. Don't send your personal check as it costs to cents to collect it, and we must deduct it Air to the amount you send.

## DELINQUENT SUBSCRIBERS.

### FINAL NOTICE.

who have received the "Final Notice Card" from this office. is called to the fact that this is the last number of the paper you will receive unless we hear from you. If you cannot pay your subscription at present, state when you will, and that you wish to continue to it is unconscious mental cerebrareceive the Sunflower-BUTAT-TUND TO IT AT ONCE as this is the last paper that will be sent to those who have received the "Final Notice Cards."

Address all letters and make all money orders payable to

THE SUNFLOWER PUBLISHING CO.,

Lily Dale, N. Y.

THE OPEN DOOR.

We hear so much about the open where in China, and wonder sometimes if there is not another open door in which we will be interested. How this office. It is strange how many \*1 · we know? Who can tell?

A tew issues ago we had an editorthat on the question of immortality. letters and instructions come from. Since that we have received a letter and a poem on the subject, that will incline to uphold our position that it was an impossibility to demonstrate nature. are mortality—the best we can how we are to carry out what the being to demonstrate continuity the writer of that letter wanted? In of life.

two worlds? Certainly. The door the request is not complied with. has never been closed since history began. We have had the evidence of not receive a letter reading about like these things from time immemorial this: "Please send my paper toand it is only the prejudice of an un- until further notice for I am moving anlightened priestcraft that prevents there." Now where is this person's who world from fully realizing it.

Faiths," in the last Sunflower, it is our books because we have different stated that "they actually loaned people of the same name. We can meney on the solemn promise to pay only write them asking where their it in whatever was legal tender in paper is going and half of the time swether life. Think of the faith they do not reply to it. The next that a people possessed who would do thing they don't get their paper and Would any exceptional Spirit- we are roasted for that. si list, dare to make such a proposito all We think not. Try to borrow their name and address on every leta ten hundred doilars on such a propter, if they want address changed give resition and your would be considered both old and new address, it would be instate. But the ancient world had a God-send to everyone who has to such evidence that they were dealthrough the mails and they would was to loan money on such collat- save themselves much delay and ill-

They had an open door. this door. What constitutes address. harce will be one of them. Will usider that evidence is wanting re is that which would hang a in this life? Many a man and so that has gone to the gallows on association than is being presented. Fig. the same jury will accept a Christan Scientists for their methwhen a bloody knife or the impressible of healing and other things conso that a shoe in the mud far quicker nected with their worship. This is a n they will take the best evidence strange thing for a Bible believer. then have not got one now—that infidel that ever lived.

should go to the very bottom of the essentials of Spiritualism in order to let him call for the elder of the conclusively demonstrate the open church; and let them pray ver him, door. The mediums must be placed annointing him with oil in he name in conditions where it would be im- of the Lord: and the praye of faith possible, and undesirable for fraud to shall heal the sick, and the lord shall be perpetrated. That is the only raise him up; and if he hath commitway. We have marvelous mediums, ted any sins, they shall be forgiven but they are all on the mercies of a him." cold and cruel world. They want If we believed the Bible e would much, their necessities are great, and have to believe that and the result they are utterly at the mercy of the would be to make us accept every whims of the people—the Spiritual- tenet of the Christian Science healing ists most of all—who ask of them the faith. Does Rev. Washbuin believe things that almost compel them to his Bible? stretch their mediumship if not to Supposing he thinks this is not break its primitive purity.

who has a large fund back of him to er of Christ. In fact, he is not a folmake a test. It can be done. It has lower of Christ if he can not real himbeen done to a certain extent. Why self. can not some philanthropists who We like to ask question. If we are desirous of doing something tan- could meet the Reverend : ntleman gible, make a test. Organize we would like to have him jut to the themselves to a certain extent, and test to prove if he is a follower of the then arranging sittings with certain meek and lowly Nazarene. He, in all mediums. They must use discretion probability, would be surp sed that in the matter, not simply personal we should suggest it, but he Bible whims. Let the board consist of an tells us who are followers. It gives out and out infidel, a representative the test. If you cannot stand it and of one or more churches, a Spiritual- claim to be a follower of Carist you ist, a scientific man, and one from a are a fraud. dozen different callings in life, and "And these signs shall fo ow them have them agree to meet regularly that believe, in my name : sall they for a certain number of sessions. cast out devils; they shall s cak with See to it that the place is one where new tongues; they shall tale up serno fraud can possibly be perpetrated. pents; and if they drink at y deadly have a reporter, and let a perfect rec- thing it shall not hurt them. they ord of the events be kept. If any- shall lay hands on the sick and they thing is done that can not be account- shall recover." ed for, say so; if anything is done by The first quotation is ames v. The attention of all those any of the mediums that savors of 14-15; the second, Mark 16, 18. The chicanery or anything but genuine 16th verse says that "he that believmediumship, say so. Do not show eth and is baptized shall e saved, fear or favor on either side. If nec- and he that believeth not shall be essary, place the participants under damned. Now, if he can no heal the oath and have them assert that to the sick and cast out devils, he s an unbest of their knowledge the manifesta believer and will go to the s me place tions were produced as described.

We ought to do something to settle tian Scientists will go. this matter one way or the other. If tion, let us locate the part that cerebrates. If it is fraud entirely it is possible to locate and settle it, while Spiritualists would be disappointed, they would be the first ones to welcome the explosion, as the worst place for a fraud is among them, if

detected. Let us get positive evidence of this open door. Let us KNOW ourselves and give our knowledge to the world.

### ANOTHER NOTICE.

Again we feel called upon to ask our patrons to be careful in writing to people forget to put one single thing into their letters to show where their

We received a letter, postmarked "Station B, Cleveland, Ohio," without a date line and without a sig-Will some one tell us a short time will come a letter calling Is there an open door between the us all kinds of disreputables because

Scarcely a week passes that we do paper going at present? We don't In the article on the "Great World know. We cannot find out from

If people would be sure to put temper.

There is much that must be taken Don't forget—the most important miles insideration when we begin to thing in any letter is your name and

### CHRISTIAN SCIENCE CRIT-ICIZED.

Some time since the Rev. J. S. ritualist mediums every day, Washburn severely criticized the

we semething that is not of this life. If we were a Bible believer we The trouble is that we have not would cut our right hand off before cheerful irread is like a su ny day, at we pened the door. We have ope- we would denounce or criticize a per- which sheds its brightnes on all et el it just wide enough to let a lit- son for the Christian Science ideas of around; and most of us can, as we the sixt of light through, and the rest healing. They are the Bible healers. christe, make of this wor! either as some out. That is our whole trou- The person who does not accept it is a galace of a prison." We have not had an organiza- as much an unbeliever as the worst

trangs. It is necessary that we this?

"Is there any sick ame ig you?

enough. If he does not be eve that What we want is for some person it is possible to heal, he is no a follow-

he says that Spiritualists and Chris-

Consistency is certainly a jewel.

JESUS OF NAZARI ΓΗ.

Brother Cook, of the pirit of Truth, is out with an anno neement that until further notice : department of his paper will be conducted by Jesus of Nazareth and is legion of coordinate angels.

This is a bold announcement and is Missy to esuite our good brother any amount of trouble if he oes not "watch out." First, if the Bible is any criterion, the Jesus n intioned therein was not very modest in his words and there might be sor edifficul ty of a legal sort if he applied he same epithets to the people of the present day as he did in the days g ne bythat is if there ever was such a per-

His existence is in about he ratio of the dude's prayer." O, Goo if there is a God, save my soul if I h ve got a soul, from hell if there is a hel." So we might say the same of lesus of

But brother Cook likes o quote scripture and we will say " By their fruits ye shall know them." Men in ordinary life do not gathe grapes from thorns or figs from this les, and they will look for the wisden of the ages from this department.

What have we not a rig t to expect from it? The Son of ( od talking direct to us! It is really istounding. The doors should be opened and wisdom should flow. I it in the words of the immortal lickwick, when we read his salutatory "our hopes fell like a lump of sug ir to the

bottom of a tea-cup." We think this airing of c lebrities is one thing that is respon ble for a large share of the odium onnected with Spiritualism. The tra hier the matter given the greater the name of the celebrity whose name is attached to it in the majority of cases. The finer it is, the less likely it i to have any name attached to it. If it is 2 good, no matter who gave it, were the words that have come rom the inspired lips of some of the grandest instruments that ever existed on earth and we are afraid that his, like many others will fall far she t of the ethical value the same writings would be without the name ttached

Brother Cook is an earne t, hardworker as he sees the light -but we think his absolute honesty has led him to be often imposed on.

"Everyone must have fe that a

In spirit we are relat d with even attempts to go to the bottom of What will Rev. Washburn do with order and symmetry; Spirit is order

# 4 KARAT 4

Solid Gold

# During October we will make the following offer:

. Every person who sends us FIVE NEW SUBSCRIB-ERS with \$5 to pay for the five annual subscriptions, we will send free of all expense to the one getting up the club.

A Solid 14-Karat Gold, Fountain Pen, Black Rubber Handle, either Fine, Coarse, or Medium Point.

OR SEND

One New Subscriber and \$1.00.

Two New Subscribers and 75c.

Three New Subscribers and 50c.

Four New Subscribers and 25c.

It will be an easy thing for you to secure five subscriptions by doing a little work, and thus you can secure a fine Fountain Pen

### ABSOLUTELY FREE.

Samples of THE SUNFLOWER sent free to Chib-Raisers. Send for them at once and go to work. Address all Communications to

THE SUNFLOWER PUBLISHING CO.,

Lily Dale, N. Y.

The Sunflower Jewelry.

READING OF THE EMBLEM.

The center of the design represents a human face, the highest type of in telligence; the face is encircled by the band of darkness symbolising the ig norance and superstition of humanity; this is broken by the rays of light from the center of intelligence which pierce the darkness and join the light of the golden leaves beyond. Bach leaf symbolises one of the principles of nature on which progression is based. This design is set in the center of a pure white field, symbolizing purity, while its position in the center of the square is a symbol of justice. The whole is enclosed by the solid band representing the unity of humanity, while the ornamentation of the band symbolizes the bindresses extended to others. bolises the kindnesses extended to others.

As the Sunflower turns its face towards the sun, so Spiritualiem turns the faces of humanity from darkness and superstition towards the faces light of Truth and Progression.



BADGE PIN, \$1.50



LAPEL BUTTON, \$1.50

5c. Each. 50c. per doz. \$3 per 100.



The Sunflower Brooch is

a very fine badge or breast

pin. Retween the five flut-

ed points showing in gold

are five sections of white

enamel, the combination

making a very beautiful

background for the em-

blem. They are very pop-

ular with the ladice as a

Price, \$4.00

FOR SALE BY

brooch or breast pin.

designed. The Bmblem, mounted on the finely chased background, is suspended by rings from the bar pin above. It is very popular for presentation purposes. It can be worn as a badge or a breast pin. The back is plain and can be inscribed if desired.

The Maltese Pendant is one

of the neatest ornaments ever

Price, \$5.00



SUNFLOWER BROOCH.



plain and any desired emblem may be mounted on it or it can be inscribed. Many think the Maitese Cross is a strictly Masonic emblem: such is not the case, as it is used by many orders. Price, \$6.00

WATCH CHARM.

This is a very seat

charm. The back is

The Sunflower Publishing Co., symmetry and all that is be attiful.' DOODOOOOOOOOOOOO

# LILY DALE NEWS.

The time for chestnuts has again arr yed; the light frosts have partly orem the burrs, and when the wind ble ws many of them are released and tall to the ground to be picked up by the first searcher on the ground. For it is a game of first some first served, and if you linger too long the squirrels are made happy for the coun put in their winter's store with case. Two of our boys report having gathered 15 quarts yesterday Sunday). There are chestnut trees in the parks on the grounds, and all the surrounding woods.

Mrs Thankful Gaston, wife of the fermer president of the Assembly, passed to spirit life, Saturday, October 3. at 3 p. m. Mrs. Gaston has been a great sufferer for many years and will be remembered by the summes attendants as having been wheeled to and from the auditorium coursed the subject "Power of to attend all the lectures and many Thought." Dr. Austin expressed of the other meetings; she always his thought clearly and with being anxious to attend all the great earnestness, displaying much meetings possible. She was a firm interest in the welfare of humanity, and devoted Spiritualist, and was that they, like himself, can and may loved by her many friends who will realize the great truth and force there mass her always cheerful spirit, but is in the power of thought and the who cannot help but feel a relief for her on account of her suffering. The services will be held Wednesday. Further particulars will be given in next issue.

W. H. Bach has gone on a trip to Minnesota and South Dakota, where he will visit his mother and other relatives.

spend some time with us.

one day late this week on account of a casting breaking in the type costing machine last week. The part has hear replaced, however, and we will expect to be out on time as usual. next week.

thus. Campbell has joined his hr ther here and they are occupying their house. They will remain a of weeks before returning to their business at Atlantic City. They report a very busy

Mrs. Bigden is here stopping with Mr. and Mrs. Jacob Wright.

C. M. Carroll and S. J. Richardson have organized a stock company with the object of prospecting for They are leasing land and will sink an oil shaft within six weeks. All persons interested in the City of Light will watch their movements with interest as the finding of gas in this vicinity would greatly add to the comfort of the place.

Licob Shnur, of Warren, Pa., is here looking up gas leases.

Mrs. Enches has gone to Columbus,

Fig. for the winter. Mr and Mrs. Capt. J. L. D. Borthwask have gone to Naples, Italy.

Mr. Ed Carver spent a few days at the Dale.

Mrs. E. H. Thompson has gone to Unit for a visit.

Mr. and Mrs. Fred Foote and "our 16 " are visiting at the home of the

Mrs. Hudson has been very sick har is rapidly recovering.

Mrs. Mary J. Ramsdell has gone to throago where she will visit a short time before locating for the winter. Mrs. Nan Wilson has gone to Wheeling, W. Va.

Mrs. Elizabeth Craig is spending a new days in Buffalo. She will reto me before leaving for the winter. Wm. Brooks has been spending a

fire days here.

1° A. Smith and wife have moved the Woods' cottage on Third

Mr. and Mrs. Ross have gone to That do for a visit of a few days.

Miss Agnes Rice, neice of L. C. Hutchinson, and her friend Miss Hattie Green, of Buffalo, are spendit of their vacation at Lily Dale.

### **OBITUARY.**

G. W. BAILLET.

the town of Pomíret, with a mediumship of the different psychics. home at Lily Dale, died at his home. He said orthodoxy can find no exthe his daughter, in Swanton, Vt., planation, except through spirit September 25th, under an operation power. He related many interesting for hernia. His age was 74 years and facts relative to the demonstrated five months. Judge Baillet was a intelligence which gave, without distinguished old gentleman and a doubt, the proof of the continuity the author; also, a portrait of Moses Hull. Price, nearly of honor. In the Civil war he of life in another sphere of existence A Choice Collection of 76 So 1gs, Words nearly bound in English cloth. 75 cents. was an officer and made a brilliant beyond this mundane sphere. record in the service. He was twice married and is survived by a widow, Mrs. Estella Fish Howes Baillet.

The Judge was taken to Burlington Hospital for the operation, which your paper that the annual donation was performed one-half hour after of the Heme of the Friendless, 1500

his arrival. He sank very fast under Main St., Buffalo, N. Y. wil be held the operation, but was taken back to at the Home on Thursday, t 38th of his daughter's home the next day October, both day and vening. where he passed away.

The funeral was at the daughter's sonal calls or through the mil. They home, Sunday, September 27th, and can be made direct to the Ho ie, to be governor of Minnesots, said of the Speaking Dial. he was buried in the beautiful ceme- appropriated as the Board and Matary in Swanton, his two physicians tron may deem best. An one deand other friends acting as palbearers siring an individual donatio, it can A prayer was offered by the Congrega- be made to Mrs. H. I. Geer, he malaw wrote some of the principle the inmate designed for. events of the Judge's life which were read by the minister.

N. H. EDDY, Special Correspondent.

The Sunday evening service at the Temple, conducted by Dr. Austin, of Toronto, was deeply interesting. A good audience was in attendance and listened with marked interest to the remarks of the speaker as he disspiritual philosophy which helps all who embrace it, to come more closely into the right understanding of life, both for this life and the next sphere of existence. He made a contrast of the present with the period of 50 vears ago, showing the advancement that has been made. The speaker claimed that the future holds the pos-Mrs Purple has returned and will sibilities of much advancement, by and through humanity realizing the The Sunriower is unavoidably power of thought. He made quite a point in illustrating how thought Oh, build me a cottage by the silvery affects us all, either for good of ill. He elaimed and illustrated by experiences that thought-force had been the means of killing people; also of healing them; mentioned Dr. J. R. Newton's great power to heal through the spirit power, thought and sugof this power. His whole lecture was deeply interesting. Prof, Lockwood followed with a few timely Oh, build me a cottage on the billowremarks along the line of Dr. Austin's statements, also giving words of praise in behalf of the lecture. A few words of appreciation, given by the president Mr. Leo Manger, to Dr. Austin, in behalf of his faithful And no fond soul of nature by stern service to the First Spiritual Church. We hope to have him with us again in the future. The Doctor is destined to do a great work for the good of humanity and the truth of Spiritualism. He is a very able exponant of the same, and has advantage over many speakers because of his wide range of experience while in the fields of orthodoxy, and now that he I'd forget how the truth is betramhas proven to his own soul and spirit the truths of Spiritualism, through Live and die there, unnotic d, heavthe demonstrated facts of the phelife, he can thereby go forward in his life-work for the good of humanity Possibly can, possibly can, with the strong evidence of the fal- Oh, build me a cottage if you possiacies of orthodoxy, giving conclusive

reason why Spiritualism is true. Carrie Twing serves the First Soci- Oh, build me a cottage, ozy and ety during October and Prof. Lock-November.

The subject of the discourse for Sunday morning, September 27th delivered by Dr. Austin, was regard. Oh, build me a cottage, be t ever so ing his own experiences in the investigations of the phenomena and philos- Ever so small, ever so small ophy of Spiritualism. The Doctor spoke very clearly of his convictions, relative to the facts and truths gained through his experiences with the many mediums which it was his privilege to investigate with. He related statements regarding the message received by Dr. Cook, and that Dr. Cook claimed it was psychic force. Dr Austin said he never heard of psychic force writing a letter; he said if there was intelligence in that message then there must have been an intelligent soul or spirit that directed the matter and gave expression to the intelligence. Dr. Austin spoke of the wonderful experiences with flower and writing mediums, the George W. Baillet, a justice of the phenomena produced through the water Horoscope of Future, \$5.00; or Horoscope of

> 1500 Main St., Buffalo, N. Y. writes: "Will you kindly give the notice in

Donations can be presented by per-

given in your columns of August 2nd, 1903 of my being in said he ie, as it www. month's probation, and t at this constituted good behavior, coedience to the rules of the institution and the necessary \$25. The Home s undenominational, however. I think I am the only Spiritualist recorded on cost but \$2.00. the books. The home is well onducted and is beautifully located, fine grounds, and a large, well-ve itilated. well-heated and well-lighte | build-

Sabbath afternoons services are conducted by different pasters of the churches.

Yesterday, the 27th, we vere favored with a progressive se mon by Rev. Morrell, of Grace Un versalist Church, of Buffalo. It was truly elevating and inspiring."

# BUILD ME A COTTAG :

TRYPHENA C. PARDE Build me a cottage down by the sea.

Where the wind and the waves lull harmoniously:

And the lay that they sing is the song of the free. Oh, build me a cottage dow 1 by the

Silvery sea, silvery sea,

Build me a cottage out on the shore. Encyclopedia of Biblical Spiritualism, Where the sea-birds aloft so nshrinkingly soar.

When the mad tempest rav s with a hideous roar.

gestion. He also gave illustrations Oh, build me a cottage on the billow- the Bible. Ministers, doctors, lawyers, tried shore.

Billow-tried shore, billow-tred shore, tried shore.

Build me a cottage lonely and wild, argument which cannot be gainsaid. Price, post paid, Where the true voice of pra er is the trust of a child:

custom spoiled, Oh, build me a cottage whe e the lil-

lies grow wild. Lillies grow wild, lillies gro wild, Oh, build me a cottage v here the lillies grow wild.

Build me a cottage as quic c as you

pled by man.

en's glories to scan, nomena, proven the continuity of Oh, build me a cottage if you possi-

bly can.

wood will occupy the platform during There to muse on the heart- orth embosomed in all.

> And to love-charms of life, ree from base human thrall,

Ever so small, ever so smal

Oh, build me a cottage, b it ever Spiritualism. 48 well printed pages. Price, 10 cents. so small.

"Manners carry the weld for a moment; character for all time." A wise man will make more opportunities than he finds-Bac n.

"It is not a question ho much a man knows, but what us he can make of what he knows; n t a ques- Price, 10 cents. tion of what he has acq ired and how he has been trained, b t of what he is and what he can d .""

PROP. A. C. C. PRIJHL. Astrologer, Auto-Phrenologist.

Past and Future in Detail 4: 00. Send Age, Sax and Place of Birth. A hress Prof. A. C. C. Yuhi.

GREAT FAI & Montana.

## Beautiful Songs and Music, by

C. PAYSON LONGLEY Mrs. Eliza G. Brewer Kemble, Duets, Quartettes, and Con; regational Staging. These songs are tuly Spirit- Price, 75 cents. malistic and should be in the hands of every speritualist who wis es to hear sy Mattle R. Hall. Fifty-eight of Mrs. Hall's sweet-est songs, adapted to popular music, for the use of congressive, Board Covers, 40c. Noth, 60c. jack per hundred. every Spiritualist who wis as to hear

THESPEAKING DIAL.

A WONDERFUL SPIRITE ALL INVENTION. Gives names, dates and circumstances. Speaks in various languages; answers mental questions, convincing the most skeptical. Has come to prove immortality and spirit communion. Develops all phases of mediumship. Magnetized by a powerful spirit band. Read what the late Hon. Ignature Donnelly, former TESTIMONIAL.

SHAKOPEE, Minn., Sept. 17, 1903. MR. P. J. DEMPSEY, DEAR SIR:-We have had your Speaking Dial for several months, and have given it a thorough trial and find it all you recommended, a great help in developing mediums, as well as receiving communications from our friends who have passed away. I would not His son-in- tron, who will see that it is iven to take ten times the price I paid for my Dial if I could Yours Respectfully, not procure another.

MRS. ABDREW KOPP. Dials now \$1.50. Beware of inimitations. Send for Please accept thanks for the notice circular and testimonials and inclose stamp for reply. P. J. DEMISEY, Inventor, 2817 Columbus Ave., Minneapolis, Minn.

### was then stated that I wa on six Genuineness of Spirit Photography Is demonstrated in the

KEELER PHOTOGRAPH. Send your own picture or a lock of hair and receive a likeness of some departed loved one. Two well-finished cabinet photographs

DR. W. M. KEELER

Published and for Sale by

# Moses Hull & Co.

Whitewater Wis.

Besides the publications here mentioned. we furnish any Liberal or Spiritualistic Books or Pamphlets at publisher's prices.

The Hull-Jamieson Debate. The Greatest Debate ever held on Spiritualism. Between Moses Hull, President Morris Pratt Institute. Wis., and W. F. Jamieson, Secretary of and brief auto-biographies of the disputants, 412 pages. This debate, held at Lily Dale, N. Y., July 10-20, 1901, contains 25 speeches of from 30 to 40 minutes each, in length. It contains the greatest store of facts and arguments on every side of the great question of Spiritualism that can be found in any one volume in the world. It is a high-tened Polemic discussion, and in no sense of the word, a fight or quarrel. Price, post

### Our Bible; Who Wrote it? When-Where-How? Is it Infallible?

A Voice from the Higher Criticism. The latest of Moses Hull's Books, with portrait, 432 pages. While this book furnishes a more definite inside knowledge of the Hibie and its contents, how and when it was book in the line of Liberal Literature, it also gives a brief history of the Canon, and of other Bibies and religious. Everyone needs it as a hand-book of definite knowledge of Bibles-their origin and contents. Price, post-paid, \$1.00. A small edition has been printed on thinner paper, which will be sent post-paid for 75 cts.

With Portrait of the Author. This is one of the most entertaining books that ever came from the pen of Moses Hull. It contains references to several hundred places in the "ble where Spiritualism is proved or implied, and zhibits the Bible in a new light. Besides this, it consketch of what is known of the origin of ins a brief e books of

this book. This Encyclopedia will work a revolution in Bible interpretation. Price, post-paid, \$1.00.

Two in One. A volume of nearly 500 pages, with excellent portrait of the author. There is more Spiritual, Scientific and Historic argument for Spiritualism in this book than any other Moses Hull ever wrote. It contains stores of

The Spiritual Alps and How We Ascend Them:

or, A few thoughts on how to reach that altitude where the spirit is supreme and all things are a subject to it. With portrait. By Moses Hull. Just the work to teach you that you are a spiritual being, and to show you how to educate your spiritual faculties. Second edition just published. Price, bound in cloth, 85 cts.; Lake. in paper covers, 25 cents.

or, A Comparison of the Christ Work or Mediumship or Biblical Messiahs, and the Conditions they required, with Similar Manifestations in Modern Spiritualism. A revision and enlargement of "Jesus and the Mediume." A careful comparison of the Spiritualism and Mediumship of the Bible with that of today. By Moses Hull. An invincible argument, proving that Jesus was only a medium, subject to all the conditions of mod-ern mediumship. It also shows that all the manifestations throughout the Old and New Testaments were under the same conditions that mediums require today; and that the coming of Christ is the return of mediumship to the world. Price 15 cents. A few bound

in cloth, 25 cents. Joan, The Medium;

or, The Inspired Heroine of Orleans. By Moses Hull, This is at once the most truthful history of Joan of Arc and one of the most convincing arguments on Spiritualism ever written. Victor Hugo said: "Joan of Arc was the only person who ever had control of an army at the age of 18 years, and the only general who never madea mistake." No novel was ever more interesting; no history more true than this pamphlet. Price, cloth covers, 25 cents, paper 15 cents.

All About Devils; or, An Inquiry as to whether Modern Spiritualism and other Great Reforms came from His Satanic Majesty and His Subordinates in the Kingdom of Darkness. By Moses Hull. 60 pages. Price 15 cents.

Talmagean Inanities, Incongruities, Inconsistencies and Blasphernies. A review of Rev. T. DeWitt and Bev. Frank DeWitt Talmage's oft repeated attacks on Spiritualism. This is not dry argument; it is learned, logical and witty. It is filled with just such arguments as are needed to meet the stock arguments that are used every day to kill Spiritualism. Moses Hull shows that every one of

The Spiritual Birth; or, Death and its Tomorrow.

The Spiritual Idea of Death, Heaven and Hell. By Three Jubilee Lectures, Peebles - -Moses Hull. This pamphlet besides giving the Spirit-ualistic interpretations of many things in the Bible

The Real Issue.

By Moses Hull. (Only a few left and not to be re-printed). A compound of two pamphlets, "The Irrepressible Conflict," and "Your Answer or Your Life," with important additions making a book of 160 pages. This book contains statistics, tacts and documents on the tendency of the times. Every one should have it. Swept Away.

interested in the condition of our country and how to improve it. 36 pages. Only a few left and not to be reprinted. Price reduced to 5 cents.

The Devil and the Adventists. A scathing reply to recent attacks on Spiritualism made by the Adventists. In this 40 page pumpblet, both the Devil and the Adventists get their dues. Price reduced to 5 cents.

The Old and the New;

**Wayside** Jotti**ngs**, Gathered from the Highways, Byways and Hedges of

Life. By Mattie E. Hull. This is a marvelously nest book of selections from Mrs. Hull's best poems, sermone and essays, and contains a splendid portrait of

A collection of Mrs. Hull's lutest and best poems, neatly printed and bound in heveled heard. Especially fine to read from in opening meetings and on funeral eccasions. It has Mrs. Hull's latest portrait.

Spirit Echoes.

Spiritual Songster.

FORTY YEARS INTERCOURSE WITH THE DENIZENS OF THE SPIRIT SPHERES.

BY BEALS E. LITCHPIELD. This book is filled with good and practical thoughts on all branches of the phenomena and philosophy of Spiritualism. The author was a constant attendant at Lily Dale for a number of years, was a first class medium himself, and he wrote as impressed by the spirit as well as from the experience he had while attending the meetings here and at other places. Those who have secured the book in the past have advised their friends to secure one and the edition is nearly exhausted. We have the entire edition and as both Mr. and Mrs. Litchfield have passed on, it is more than unlikely that another edition will be issued.

While the copies last we will send 1343 Roanoke St. Washington, D. C. 72† THE SUNPLOWER one year, 52 numbers, and a copy of this book containing 486 pages, for \$1.25.

> THE NEMESIS OF CHAUTAU-QUA LAKE.

This charming book by Hon. A. B. Richmond, is a book that should be in the hands of every Spiritualist in th land. It is based on a historical fact, but through the narrative is woven a psychic line of thought the Mational Liberal Party, Cincinnati, O. Portraits in the style so appropriate to the great criminal lawyer, that it is opening the eyes of those who read it.

The discussions indulged in between The Nemesis and his visitors are filled with the greatest lessons that could be imagined in the line of Psychism and even old Spiritualists who have had everything the spirit world can give, will be interested made, and how it is to be interpreted than any other and instructed by it. We have secured a number of copies of this valueble work and while they last we will send them with a year's subscription to the THE SUNFLOWER, 52 issues. book and the paper for \$1.50. As Mr. Richmond is well along in years and practically retired from active work, it is unlikely that another edi tion of this book will be issued and we advise our patrons who have not gresumen and senators read and grow entausiastic over done so to get a copy of it at once. We make no difference between renewals and new subscribers. All that is necessary is to send in \$1.00 to pay for the paper one year and add to it the small sum of 25 cents if you want The book, Forty Years Intercourse with the denisens of the Spirit Spheres, or 50 cents if you want The Nemesis of Chautauqua

The Christs of the Past and Present; WOMAN. CHURCH AND STATE. This is Matilda Joslyn Gage's last and best work. Every woman ought to read it. It handles the subjects legitimately connected with it in a fearless manner and calls them by their right names. It is nicely printed and bound and will make a nice presentation volume. It ought to be widely read for the light it will throw on many subjects. Cloth,

Rooks on Sale at the N. S. A. Office.

\$1.50; paper, 75 cents.

The following valuable books are on sale at the N. S. A. Office. These books have been contributed by the authors to the National Association to aid it in its good work, with permission to sell them at the reduced prices quoted. Each book has peculiar merits of its own, and all should be in every home.

Occult Physician, Medical, Mrs. Mathemon Lisbeth, Fiction, Mrs. C. S. Twing - -God's Smiles, Fiction, Maggie Olive Jordan -Wedding Chimes, For Wedding Ceremonies, D. P. Hughes -Leaflets of Truth, Karl. - -Whither the wind Bloweth, Venner Longleys Beautiful Songs, words and music. two volumes in one cover never before given, explains the heavens and the hells. A fine picture card of N. S. A. Headquarters believed in by Spiritualists. Price, 10 cents.

Any of the above is a rare has Any of the above is a rare bargain

at the price and will be sent postpaid. M. T. Longley, Sec. 600 Penn ave., Washington, D. C.

### I HAVE HAD Sixteen years' experience in taking

# A sermon by Moses Hull on some of the sins of our law makers, in which the "Refuge of Lies" heaped up as reasons for sinful legislation has been "Swept Away." This pamphlet should be read by every one

during which time I have secured some remarkable results for my many patrons. If you are interested in the subject send for my circular. FRANK N. FOSTER, GRAND BAPADE, MICH.

81 S. Diamond Street. DR. JACOB SWANSON,

or, The World's Progress in Religious Thought. In this pamphlet Moses Hull shows the advancement of the world from its infancy to the present maturity.

Treats all Diseases by his Magnetized Pads, Through the Mail.

Address, 1728 CLINTON AVE. MINNEAPOLIS, MINN.

READ Planets and the Zodiac, cost only \$11.00.

READ Planets and People—A book for the year frees, Speculation, Health, Sharings, Weather, etc. \$1.40, Sens for free copy of The Star Chapter Haraid. Monthly, only \$1.00 a year—Veltable Lesuns in Astronomy, Astronomy, Astronomy, Astronomy, Star Science, etc. Questions as a service of the Star Chapter in Astronomy.

# METAPHYSICAL.

Conducted by EVIE P. BACK.

### LOOK CHEERFER

No matter how depressed you feel, Look cheerful! A gloomy face is ungenteel, Look cheerful! Nobody cares about your woes.

Each has his sorrows, goodness knows!

Why should you your griefs disclose? Look cheerful!

Though you are blue as indigo, Look cheerful! You're prettier when you smile, you

The world abhors a gloomy face, And tales of woe are commonplace,

So stir yourself and make a brace-

### THE ATTAINMENT OF DESIRE

With its infinite variety of forms principles they represent.

There is no finality of desire new continuous principles of the sever lordained ultimate of growth, and no principles they represent.

There is no finality of desire new continuous principles of the sever lordained ultimate of growth, and no principles they represent.

There is no finality of desire new continuous principles of the sever lordained ultimate of growth, and no principles they represent.

The inciples of the sever lordained in the continuous principles they represent.

The inciples of the sever lordained in the sever lordained in the sever lordained in the continuous principles they represent.

The inciples of the sever lordained in the sever lordaine

and method of fulfilment depend material appearance. upon the wisdom of the individual.

ais happiness.

happiness and money have no inher- his forces more wisely. ant relation. The soul is never with- If one consider the object, instead

that are inseparable from a concep- ready and willing to pay to the tion of separation and contraction.

—Common Sense

To still the consciousness of these was, El Paso, Dalias, M rshall, Co-inharmonies, a life of nervous excitational and Austin, were representational in the second second and a very good meeting was the only feeds and accentuates the already existing inharmonies, and it

mental inharmonies and accompany the state of the work don there by ing physical discord. Such a sie can be enjoyed only to the extent, and during the time, that the conscious had meetings the mtire year during the time, that the conscious had been Mellie S. Base and Rev. ness is deadened to the voice of truth.

D. Tenney as speake: ; Marshall

the desire may be attained and the soul expedients, designed to plants, called, called

whose physical development is the either to the attainment of charge of Ring is delight sate to the consciousness of interesting. Ring is delighte to the

attained. Desire demands the happiness.

This ever-pervading and revery lecturing in his souri and happiness or harmony.

Increasing harmony demands a receptor of the place of meeting in the happiness of harmony to the woice of the spirit and the place of meeting in the meeting of meeting and the place of meeting in mis demand prompts the methods tivity to the voice of the special production of the environment of the individual. And requires a consistency of thought and the second of those that seem action. One must hold himself alerty that we will be seen and receptive to the hidden metallics.

The fulfillment of and receptive to the hidden metallics.

The fulfillment of and receptive to the hidden metallics.

The fulfillment of and receptive to the hidden metallics. de individual interpretation of the of experience and environment and the individual interpretation of the must be guided by their index.

Desire is the precursor of he must be guided by their index.

Both its interpretation lying principles rather than its their interpretation lying principles rather than its light naterial appearance.

If one would fulfill in

The purpose of each desire is more ever- increasing happiness. happiness; and there is no desire that refrain from dictating the average of one not, in its essence, the element of means of attainment. It is not with the second endorse the form of the Self and for in one's power to determine of alter others. The crude methods employ- the relation of cause and lifect. The crude methods employ- the relation of cause and lifect. Happiness is spiritual in character, the from those was wish to temporary inharmony. One seeks and the result of spiritual cease. If temporary inharmony. One seeks and the result of spiritual center. If to harm another only to the extent one insists upon gaining it only along that this course seems conducive to certain lines he lacks in recensivity and responsiveness. And when per-Desire and methods are confound- sonality is exalted above principle. ed. If the possession of money is failure and disappointment are not believed to confer happiness, one only inevitable, but also they admonwill toil for money until he finds that ish one that he must learn to direct.

ut desire, and its first endeavor is of the motive of desire, as all essen. The existence of a Goo is known to fulfill it along various material tial, he may obtain what he caves; our from life's experienc s. A hemones, only to be disappainted again but the object thus gained will not recitate life on the possession of material wealth, the one may attract these by magnetize them as we do now. It is simple attainment of happiness mould include and relationship between the possession of material wealth, the one may attract these by magnetize them as we do now. It is inal attainment of happiness would ing and polarizing himself in their the comparation of land. Way back be comparatively easy. But fulfill- direction. The grossest materialistic is the comparative by right of inheritto the extent only that one is able to perceive and appropriate the vital researce or material acquisitions, that he is able to relate them to the fulliment of desire.

It is as one places himself in spiritualists and such an interpretation of desire.

It is as one places himself in spiritualists and such an interpretation of desire.

It is as one places himself in spiritualists and such an interpretation of desire.

It is as one places himself in spiritualists and such an interpretation of desire.

It is as one places himself in spiritualists and such an interpretation of desire.

It is as one places himself in spiritualists and such an interpretation of desires.

It is as one places himself in spiritualists and such an interpretation of desires.

It is as one places himself in spiritualists and such an interpretation of desires.

It is as one places himself in spiritualists and such an interpretation of desires.

It is as one places himself in spiritualists and such an interpretation of desires.

It is as one places himself in spiritualists should attend this convention.

Special Certificate Rates on railroads for De ing the Convention. Ask your railroad agents is our response in attracting to himself the object of the same in attracting to himself the object of the same is our respectation.

It is a special Certificate Rates on railroads for De ing the same is our response in attracting to himself the object of the same is our response in attracting to himself the object of the same is our response in attracting to himself the object of the same is our response in attracting to himself the object of the same is our response in attracting to himself the object of the same is our response in attracting to himself the object of the same is our response to the same in attracting to himself the object of the same is our response to the same is our

Whether one seeks for springal or the same for material attainment, the same principle is applied. And solving happiness only to the extent of the degree that the object of instread the methods of attainment attainment is absolutely necessary to attain ment of the mere preservation of physical life, the mere preservation of

the for fully, for it cannot con- must hope and express its fulfill; the seen that i religious the same are expected use to that enduring quality that ment; he must express himself in the class through man's xperience to tempin during full the essence of true happiness.
It one is bent simply upon the actions of a material fortune, he may be cure it through concentration of thought and action, and by making the must place himself in the extensions. Those whose inclinations in this direction compel devotion to it, to the exclusion of all else will secure to the must express name it in purposeful action; he must thing and the possible he is purposeful action; he must thing and the possible he is purposeful action; he must like the possible he is purposeful action; he must like the possible he is possible

The Seventh Annual deeting of he Texas State National Association Spiritualists, met at the Spiritual-Hall, 206 W. 6th str et, Austin, September 22, 3 and 24 The conference at Galvestor San Anto-

distriction made report of the good becomes necessary to include in excitements of increasing intensity. John W. Ring as regular In other words, a life devoted entitled work accomplished by Mrs. mental inharmonies and accompany. in the world abhors a gloomy face, and tales of woe are commonplace, but to have the desire for happiness leads along more or less tortuous and desire from the first inners to the ultimate conceptions and love. All experiences the realized The soul expedients designed to have may be realized The soul expedients designed to have may be realized. The soul expedients designed to have more truth. It is a speake to the devorm of not a single the designed to the voice truth. It is made to the devorm of not a single truth. It is made to the devorm of not a si

MAROY HUTCHIN S, Secy. min Ring, Prest. Specialist Temple, G. veston,

F. Corden White, Independent Letter Writing by Mail

Trance, Test and Bosiness Medium.

Readings by Mail, \$1 and 3 Stamps.

Permanent Address, Lily Dale, N. Y.

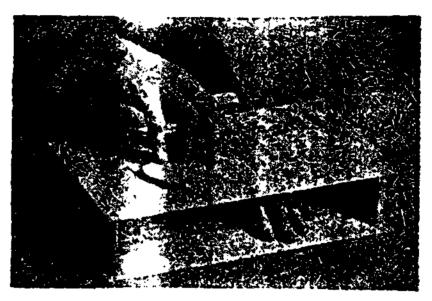
Parties desiring independent written counts from departed friends, can receive instruction by sending stamps to Linsie S. Bongs, 903 W. A Chicago.

The Sunflower \$1 a

## A SPECIAL OFFER.

## What \$2 Will Do

The time is approaching when you will want something to help you in passing the long winter evenings. To do this you will want a Spiritualist paper, and as many of year are interested in Mediumship, you will want to sit or Development.



### **PSYCHE**

has helped many to develop their powers and to receive communications, and why should it not aid you? It is sold for \$1.20, charges prepaid.

For a short time we will make the following special offer: For \$2.00 we will send you

THE SUNFLOWER ONE YEAR. at one dollar. For the other dollar we will send you

PSYCHE, value \$1.20, and MEDIUMSMIP,

a Book of Instruction in the Development of Medium-

Remember that we do not reduce the subscription price of The Sunflower in making this offer. That always remains at \$1.00 per year; but we make a combination offer to induce you to pay your subscription promptly and thus aid us to carry on the work.

This offer will hold good during September and October, 1903. Address all communications to

> THE SUNFLOWER PUBLISHING CO. Lily Dale, N. Y.

## **ELEVENTH ANNUAL CONVENTION**

OF THE

# National Spiritualists' Association

OF THE UNITED STATES AND CANADA

NATIONAL RIFLES' HALL, G Street Northwest, Near Ninth.

October 20, 21, 22 and 23, 1903

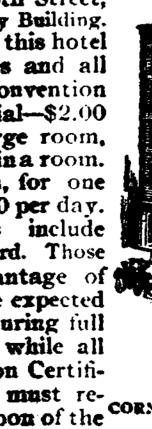
WASHINGTON, D. C.

Important business will be acted upon at these sessions. Business sessions will open daily at 10 a. m. and 2 p. m.

At 7:30 each evening Grand Public Meetings, with Addresses, Spirit ment of desire has no necessary relamisconception of desire may be full that the generation perhaps,
mon to particular material possesfilled, but such attainment will fail to the ten mon and kept be scholarly
sions or physical satisfactions. It is promote the fulfillment of happiness, that the printers,

Messages, Singing, Music, etc. Among the most gifted lecturers and
ment of desire has no necessary relamisconception of desire may be full that the perhaps,
mediums expected to be present and participate are Dr. N. F. Ravlin,
Mrs. H. P. Ressegue, J. J. Morse of England, May S. Pepper, Margaret
Gaule, Mrs. Z. B. Kates, Mrs. G. G. Cooley and others to be secured. Messages, Singing, Music, etc. Among the most gifted lecturers and

> Special Certificate Rates on railroads for Delegates and all attending the Convention. Ask your railroad agents for tickets on the Ceri tificate Plan, for one fare and a third for round trip, for National Spiritualists' Convention. These tickets must be indorsed by Special R. R. Agent at Convention THE LAST DAY OF CONVENTION and by the



**运放贷额品** 

THE REGENT, WASHINGTON, D.C. CORNER OF PENNSYLVANIA AVE. AND FIFTEENTH STREET Near Executive Massion and Opp. U. S. Treasury,

tain number of Certificate tickets must be guaranteed to the railroads. Delignates and visitors are requested to come by them. The N. S. A. Resention to Delegates and visitors, to which all friends are invited, the exclusion of all else, will secure centrate his thought, and secure identify himself with his way, specific are the seek.

But, with its material acquisitions, ture his ideals in manifestation of the admitted incidentally and necessarily such a acquire faith in himself. The secure of the second accumulates the discords have whatever he wishes the second are inseparable from a conceptrate of the second and willing to pay the second accumulates the discords have whatever he wishes the second accumulates the discords have whatever he wishes the second accumulates the discords have whatever he wishes the second accumulates the discords have whatever he wishes the second accumulates the discords have whatever he wishes the second accumulates the discords have whatever he wishes the second accumulates the discords have whatever he wishes the second accumulates the discords have whatever he wishes the second accumulates the discords have whatever he wishes the second accumulates the discords have whatever he wishes the second accumulates the discords have whatever he wishes the second accumulates the discords have whatever he wishes the second accumulates the discords have whatever he wishes the second accumulates the discords have whatever he wishes the second accumulates the discords have whatever he wishes the second accumulates the second accumulates the discords have whatever he wishes the second accumulates the second acc will be held at The Regent, Monday, October 19th, at 8:30 p. m.

FARRISON D. BARRETT, President.

### LOIE F. PRIOR ARRESTED. An Appeal to the Spiritualists of the at once. United States.

S, there are certain local ordinances imposing a license tax on the practinto a condition where they can not tice of mediumship. As Spiritualists be interfered with by such laws. we consider such ordinances unjust, illegal, and also in violation of the hope every reader of The Sunflower religious rights and privileges guaranteed to us by and under the Consti- ing the matter once for all. tution of the United States.

entered upon my duties as pastor of anything there. Take it to the founthe Scattle Spiritual Association of tain head, the Supreme Court. Ed. Scattle. Wash., and in connection therewith commenced giving readings at my parlors, 49 Vendome Hotel. On the 25th of August, 1903, I Tht following from W. T. Stead, was sorved with a warrant of arrest shows to what ends the practice of for refusing to pay the \$10 monthly telepathy has been used. licens tax provided by ordinance of "I was present last night at an exthere's sof the city of Seattle that I land."

and assue of the City of Seattle to Nottingham.

Arran vs have been retained to tric machines. our rights at the pending at his lands, then an appeal will be points of interest in the experiments taker to the superior court of King were the long distance covered and prepared of the State and to the messages. I hope in time to be able warning to smokers. If you wish to Unite I States, if necessary.

it will be necessary to raise a defense matic telepathy, namely your own fund a 8500, and I appeal to you as handwriting without any volition of Spirit malists for financial assistance, your own or the thought of some per-If every Spiritualist of the United son miles away, is far in advance of States will respond only in a small telepathing mere words. This reway the amount will soon be raised. markable instance happened to me: The Calsocieties of Washington are A friend of mine was on shipboard continuing to the fund liberally and returning to England a few days ago. enthusiastically, but we need your I telepathed him asking a number of

date a lordinances affecting mediums received a letter from this friend if a favorable decision is granted us at which proved all I had written literthe hands of the Supreme Court of the ally true excepting one word in one State and establish a precedent for clause of a sentence. The sentence every State in the Union. It is also was wrong because I had inserted a an issue to the finish for our religious negative improperly." rights and privileges.

Kindly read this letter before your societies, raise whatever subscriptions you can to the defense fund, individnally and by societies, and send remittance by P. O. Order to my ad-

Yours for justice and the cause of Soirmualism,

Loie F. Prior. Room 49, Vendome Hotel, Seattle, Wash.

Dalias. Texas, the writer was there Spirits prove to us a future state and went to the Spiritualists of the where earthworn mortals may go to city and stated the case to them end- meet their kindred in the fields Elysmy with the remark, "Is it Dr. Sch- ian, where once more in life's great used except in the case of direct necescesmer, or Spiritualism that is on journey each soul finds its own. Re- sity, and if consumed in small quantrud." They all agreed that it was union, grand, magnificent, the wel-Start talism. The result was that come hand of the departed receives to the Steritualists rallied to his defense its own again their affinities, soul and a ten the case was called we took mates, and cherished loved ones of The earth's strand passed and the im-. s 'not ready for trial." We mortal kingdom entered.

We had two good attorneys, \*: witnesses and wanted to They wanted to scare him at a relective. We did not want to - case was continued, over

this case did not prove any-The only thing to do is to the takes money. We think that Nature does not exhibit the sand programity that should notbe intelligent being. It is a brief, but the teaching to the laws of the land, many perplexing questions. Paper at such people are not legally "pas- 15 cents.

tors" of a religious body, then what are they? Let it be settled legally

If they are, no license can ever afterward be collected anywhere. If In a st of the large cities of the U. not, then we will want to find some way to have our representatives put

Let us try this case to a finish. We will do his or her share towards test-

There is no use taking it into a jus-On the 14th day of June, 1903, 1 tice court. It will not amount to

### Wireless Telepathy.

the chir of Seattle. I have never periment in long-distance telepathy that he did medium's tax—I never will—in which Dr. Richardson, the Ameriand I mint blankly refused to pay the can scientist, received by direct menwho is posed by the city of Seattle, tal vibration, from Nottingham, 125 The re-recepted service of the war-miles, three messages, brief, no ranger arrest and am now at liberty doubt, but precise. The messages en casa bail. I have notified the au- were: "7.20 p.m.," "79," and "Scot-

will studied and carry the issue to These words and numbers were sethe surreme court of the State in a lected by a committee in London and rest a send the legality of the Seattle telegraphed to Nottingham at 5 ording the licensing mediums, and in o'clock in the evening to Mr. Franks, meters of my religious rights and who, between 7 and 8 o'clock, telerange is and that I would be back- pathed them back to Dr. Richardson, are stand by all true Spiritual- who had been kept under the closest State of Washington, of the observation, from 3 o'clock, without The Postates, and of the National having a chance to learn what serve alists Association, if necessary, words and numbers had been chosen Hear brothers and sisters, the by the committee. In another exseries in It is not a case of the periment two out of three selected Stattle against Loie F. Prior, messages were correctly telepathed

the Spiritualists of the Uni- It is but the beginning of wireless 11 | States | I am only the mark. | telegraphy without electricity or elec-

DISTANCE NO OBSTACLE. the case will come up for. The experiments added proof to many before Justice George of the familiar fact that it is possible for some time in September. If mind to communicate with mind irrethe decision is not granted us spective of distance. The chief and from there to the su- the precise and definite nature of the to transmit any word or collection of avoid tobacco cancer don't smoke fast. To defend this case to a final issue words by the same method of autoquestions. My hands began to write The is a test case that will invali- giving a full reply. This morning I

### Astro-Spirit Beings.

In the course of evolution, man and animals birds and reptiles, ascend by grades or degrees to grander bodies. Man has passed many lower embodiments and by slow courses has reached his present state of being. Another metamorphosis will place you money for taking care of it." "Let him on an astro-spirit plane, or psychic embodiment.

He evolves as the butterfly does The above appeal speaks for itself. towards the greater caterpillar. Den Here is an opportunity for some deci- izens of space between planets, astrosive work. Mrs. Prior is well and fa- spirit forms, flit and soar in realms vorably known as a lady and as a celestial. A grander life awaits all at medium. She is a good subject for a the call of Gabriel's trumpet to a test case It is a case against Spritual- heavenly home, where good spirits ism. When Dr. Schlesinger was ar- go, and often return to guide and dirested for practicing mediumship at rect the affairs of the world's people.

PROF. JAMES HILLING.

### THE CHRIST MYTH.

By Elizabeth E. Evans. Showwere and finally after a year or ing that the Christian Christ is a vas dropped from the calen- composite of earlier messiahs, and is not a historical character. 25 cents DESIGN ARGUMENT FALLACIES.

This book by the Editor of the case decided by a high court Truthseeker, attempts to show that turnite of \$500 is too low, but it marks of having been designed by an The case should be tried to a plain statement for the benefit of If Spiritualism is not a relig- truth seekers of all classes. It solves plines in Beltimore AD flean.

Jean's Revenge.

An avenger need not necessarily be a naturalist, but there are cases v here he would take his vengeance more to the purpose if he knew the hab s of his victim. Lippincott's Magazin tells gardener who was found stampi: a on a little mound of fresh earth and conciling to himself.

"Ah, m'sieu," be cried triumph ntly. "I am not a one to be trifled with am a cr-r-uel man when once arouse. M'sieu will remember the mole that has long time ravage the s rawberry beds of madame? Every : 10rning madame she say, 'Jean, why atchest thou not that mole?

"But the mole was wise; 'e was queek. Always I look and look but never can I find heem. But at last, thees very morning, I catch hee 1, hold beem tight in my hand—so— .nd I say: 'Aba-a-a! Is it thou, then, the ; has vered madame and ravaged her beds of the strawberry? Aha-a! You shall repent of these wickedness."

"Then I wonder how I shall heem. He must be punished as well as killed. I wonder and wonder at last I have the grand idea. was crruel, m'sleu, that way heem! But what would you? I dhe not deserve of the worst? But h will vex madame no more. I fix hee a. I bury beem alive!"

"T've been cured of the slang sbit. giory be," says a department we man. "After this I speak plain English but I'll have to talk a thousand yea s before I convince Mrs. Skaggs the I'm not ignorant of French. She wa telling me the other day about a m: n we both know who is going to mary a giri over in Baltimore.

"'He hasn't a cent, you know she "'How about the girl? I asked a my vulgar, slangy way. 'Has she any

dough? "'Dough?' repeated Mrs. Slaggs. Dough? Oh, I see what you wan. No, she hasn't a bit. But, by the way, my dear. I hope you won't min I my telling you the final t is always : undin that word. The French pronounce it precisely as it is spilleddot, you know; not dough."- Vashington Post.

Smoke Slowly and Avoid Car cen-From the medical profession comes a After careful observation it has been practically determined that this form of enger is caused by the irr ation resulting from the heat of the citar or pipe. Men who smoke long steamed pipes, it is said, do not have oncer, no matter how much they smoke, while those who indulge in cigars or short Postage 2c. stemmed pipes are afflicted by this

malignant growth. Tobacco cancer caused the de th of General Grant. He was an inviterate smoker, and he smoked very fas . At the battle of Shiloh he is said to have consumed fifty cigars. In smoling a large number of cigars in a shor time the tongue is irritated by excesive best and in time cancer is the result.

Suspleious.

An uncultivated Boer, who had beard of banks, determined to take so ue of his savings to one of these laces. With this object in view, according to a London paper, he traveled to Cape Town found a bank and handed in his cash to the clerk, who in return gave him a bankbook. "How much c) you charge for taking care of my money?" asked the Boor. The clerk smile I and "We don't charge, but wil give me have it back at once," sa I the Boss. "I always thought you I ritish rescals were dishonest. Now [ am

British Hunergency Ratio Every soldier in the British army carries in his haversack what is ! nown the "emergency ration." The consists of a small tin cylinder, sim lar to a pocket spirit flask, divided in: ) two compartments. One of these is filled with four ounces of cocoa past, and the other contains a similar quantity of concentrated beef (pemmican). As its title implies, the ration is not to be tities it will maintain strength for thirty-six hours.

Foot Probably an America a. A woman went into a chemi t's in London recently and asked for some article which is generally to be pr cured at a shop of this kind.

The man of mixtures, replying to the

customer's inquiry, said: "Mac im, do not possess what you reque. am a chemist, pure and simple." "I don't know anything abou your purity: there's no doubt abou your simplicity," retorted the disap inted women as she relited from the counter.

Compilmentary. Iran Daddy (auddenly comin; upon a highly emotional love scene in cozy commerce What! Kissing my da thter! is the the way you reward my to the author's personal experienced. Reduced from \$1.75 to \$1.75 to \$1.85. Postage 12c.

Today Man (calmly)—It stril a me Momoranda of Persons, Places and that have saving you the higher com-

COMPLETE WORKS

Comprising 29 Volumes, all Neatly Bound in Cloth.

a story of Jean, the French Can dian Answers to Ever-Recurring Questions from the People.

(A Sequel to "Penetralia"). This volume is alive with new ideas and inspirations. The answers comprize a wide range of subjects, embracing points of peculiar interest connected with the Spiritual Philosophy and Practical Reform. All persons should read this book, as it will largely serve to awaken inquiry and develop thought on the part of the reader. Reduced from \$1.50 to \$1.00. Postage, 10 cents.

Approaching Crisis; or, Truth vs. Theology.

This is a close and searching criticism of Dr. Bushnell's Sermons on the Bible, Nature, Religion, Skepticism, and the Supernatural. The errors and absurd teachings of Orthodox clergymen are overthrown by arguments that are pronounced perfectly unanswers-ble. The "Origin of Evil" is to be found in the Re-view. Reduced from \$1.90 to 75c. Phatage 10c.

Arabula; or. The Divine Guest, Pre-eminently a religious and spiritual volume. To some extent a continuation of the author's auto-biography, but chiefly a record of deeply interesting experiences, involving alternations of faith and akepticism, lights and shades, heaven and hades, Joys and sorrows. Also containing a new collection of Living Gospels from Ancient and Modern Saints. Reduced from \$1.50 to \$1.00. Postage 10c.

Beyond the Valley: A Sequel to the Magic Staff, an Auto-Mography of Audrew Jackson Davis. Six beautiful illustrations picturing what the Seer has seen. "Heyond the Val-ley" is a companion volume to the "Magic Staff," and resembles it in style of workmanship—in paper and press-work, binding, etc. 498 pages, containing six attractive and original illustrations. Bedneed from \$1.50 to \$1.00. Full gilt, reduced from \$2.50 to \$1.50.

Children's Progressive Lyosum.
A Manual, with Illustrations for the Organization and management of Sunday Schools, adapted to the Bodies and Minds of the Young, and containing Rules, Methods, Exercises, Marches, Leavins, Questions and Answers, Invocations, Silver-Chain Recitations, Hymns and Songs. Every Lycoum should be well supplied with these little books, so that all can make in singing the second and songs. with these little books, so that all can unite in singing the songs and join as one family in the silver-Chain Recitations. The abridged edition is no longer in print, experience having proved the far greater value to Lyceums of the original complete Manual. We offer the latest editions at the following reduced prices:

New analytical complete Manual. We offer the latest editions at the following reduced prices:

New analytical complete Manual. We offer the latest editions at the following reduced prices:

New analytical complete Manual. We offer the latest editions at the following reduced prices:

New analytical complete Manual. We offer the latest editions at the following reduced from 50 cents to 25c. Postage 3c.

Tale of a Physician, or, the Seeds and Fruits of Crime. In Three Parts—complete in one volume. Part I—Planting the Seeds of Crime. Part II—Trees of Crime in Full Bloom.

Death and the After-Life. The "Stellar Key" is the philosophical introduction to the revelations contained in this book. Some idea of this little volume may be gained from the following table of contents: i—Death and the After-Life; 2-Scenes in the Summer Land; 3-eviclety in the Sum mer Land; 4—Social Conters in the Summer Land; 5—Winter Land and Summer Land; 6—Language and Life in Summer Land; 7—Material Work for Spiritual Workers; 8—Ultimates in the Summer Land; 9—Voice from James Victor Wilson. This enlarged edition contains more than double the amount of matter in former editions, and is enriched by a beautiful frontis-piece, illustrating the formation of the Spiritual Body. Paper covers, reduced from 50c. to 25c. Postage Sc. Cloth, reduced from 75c. to 50c. Postage Sc.

Diakka, and their Earthly Victims. Being an explanation of much that is false and repulsive in Spiritualism, embodying a most important recent interview with James Victor Wilson, a resident of the Summer Land. Cloth; reduced from 50c. to 35c. Paper form, reduced from 25c. to 28c. Postage free. Fountain: With Jets of New Meanings Illustrated with 142 Engravings. The contents of two chapters (viz : XII and XIV) in this book brought printed at the end of the volume. 460 pages uniform down upon Mr. Davis the alarming charge of "Recantation." But while the criticisms on the errors and extremes of many in the ranks of Spiritualism are considered to be just and timely, the charge that the author had "gone back" on the spiritual facts and Views of Our b principles is seen to be without foundation. It covers a wide range of toipes, including nuch-needed lessons upon the Mission and Treatment of Dumb Animals; the Resential Conditions of Human Progress; of Advancing Civilization; Claims and Rights of Labor, of Women, of Indians, of Children, and of the Unfortunate and Victors. Cloth, reduced from \$1.00 to 75c. Postage 6c.

Free Thoughts Concerning Religion. Containing radical thoughts, critical and explanatory, concerning popular religious ideas, their origin, imperfections and the changes that must come. This work has just been enlarged by the addition of most telling facts and arguments against the absurdities of church doctrines. Cloth, reduced from 75c. to 50c. Postage 5c.; Paper covers, reduced from 50c. to 35c.

Genesis and Ethics of Conjugal Love. This book is of peculiar interest to all men and women. It treats of the delicate and important questions involved in Conjugal Love; is straightforward, unmistakably amphatic, and perfectly explicit and plain in every particular. Paper, reduced from 50c. to 35c. Cloth, reduced from 75c. to 50c; full gilt, morocco, reduced from \$2.25 to \$1.50; full gilt, half morocco, reduced from \$1.75 to \$1.25. Postage free.

Great Harmonia; Being a Philosophical Bevelation of the Natural, Spiritual and Colestial Universe. In five volumes, in which the principles of the Harmonial Philosophy are more

fully elaborated and illustrated.

Vol. I. THE PHYSICIAN. In this volume is considered the Origin and Nature of Man; the Philosophy of Health, of Disease, of Sleep, of Death, of Psychology and of Healing. Reduced from \$1.50 to \$1.00.

Vol. II. THE TEACHER. In this volume is presented "Spirit and its Culture;" the "Existence of God;"

My Parks Prescience: My Prescher and His Church: My Early Experience; My Preacher and His Church; the True Reformer; Philosophy of Charity; Individual and Social Culture; the Mission of Woman; the True combine to render this a book that will attract the attention and command the studious peruent of thoughtity; the Spirit's Destiny; Concerning the Deity. Reful minds. It is eminently well adapted to place in

duced from \$1.50 to \$1.00.

Vol. III. THE SEER. This volume is composed of 27 Lectures on Magnetism and Clairvoyance in the past and present; Psychology, Clairvoyance and Inspiration are examined in detail, and the conclusions obtained are believed to be consistent with the principle.

Scientific Basis of Spiritualism.

obtained are believed to be consistent with the princi-ples of Nature, and are the author's personal experi-ence. Reduced from \$1.50 to \$1.00. Vol. IV. THE REFORMER. This volume treats on "Physiological Vices and Virtues, and the Seven Phases of Marriage," the uses of the conjugal principle, which tend directly either to demolish or to upbuild man's moral and physical nature; views of marriage and parentage; woman's rights and wrongs; laws of

and parentage; woman's rights and wrongs; laws of attraction and marriage; transient and permanent marriage; temperaments; the rights and wrongs of divorce, etc. Reduced from \$1.50 to \$1.00.

Vol. V. THE THINKER. Part First is a description of the Truthful Thinker, and an analysis of the nature and powers of mind. Part Second—the Panature and powers of mind. theon of Progress, comprising psychometrical delinea-tions of Egyptian, Chaldean, Persian, Greek, Pagan, Jew, Christian, Boman and Protestant characters, il-lustrating the philosophy of universal progress. Part Third—the Origin of Life and the Law of Immortality. Beduced from \$1.50 to \$1.00. Postage ldc. each.

Harbinger of Health. Containing Medical Prescriptions for the Human Body and Mind. It is a plain, simple guide to health, with no quackery, no humbug, no universal panacea. It imparts knowledge whereby any individual may be greatly assisted in resisting and overcoming the assaults of disease, and enjoying uninterrupted good health. More than 300 prescriptions, for the cure of the Substantial; Moral Code of the New Belighealth. More than 300 prescriptions, for the cure of the Substantial; Moral Code of the New Belighealth. health. More than 300 prescriptions, for the cure of t

Harmonial Man: or, Thoughts for the Age. Designed to enlarge man's views on cerning the political and ecclesiastical condition of America, and to point out the paths of reform.
Also considers scientific themes which concern man's By J. H. Hill, M. D. Tracing the social and personal happiness, comprising the meteoric laws, and the philosophy of controling rain. Paper, reduced from 50c. to 35c. Postage 2. Cloth, reduced from 75c. to 50c. Postage 5c.

History and Philosophy of Evil, With Suggestions for more Ennobling Institutions and Philosophical Systems of Education—The question of Evil-individual, social, national and general—is analyzed and answered, Paper, reduced from 50c. to 50c. Postage 5c. Postage 5c.

Inner Life, Or Spirit Mysteries Explained. This is a Sequel to "Philosophy of Spiritual Intercourse," revised and enlarged. It presents a compound of the Harmonial Philosophy of Spiritualism, with illustrative facts of spiritual intercourse, both ancient and modern, and an original treatise upon the laws and conditions of medioriginal treatise upon the laws and conditions of mediumship. It comprises a Survey of Human Needs; Definition of Philosophy and Spiritualism; the Spiritual Congress; Visions at High Rock Cottage; the Defogations and Exercise; Table of Explanation; Classification of Media; Classification of Gauss; Revelations from Pandemonium; Assertion vs. Fact; Voice to the Insane; Henchts of Experience; Phonemena of the Spiritual Spheres; with Hustrations and diagrams. Cloth, reduced from \$1.50 to \$1.00. Postage 10c.

Magio Staff, An Anto-biography of Andrew Jackson Davis. A history of the domestic, social, physical and literary career of the author, with his experiences as a Clairvoyant and fleer, including the auto-brographical parts of "Arabula" and "Memoranda," which enter largely into the author's personal experiences. Reduced from \$1.75 to \$7.25.) Postage 13c.

Embracing Anthentic Facts, Visions, Inforcesions, Discoveries in Magnetism, Clairvoyance and Spiritual elegant presentation edition, \$2.00.

ism. Also quotations from the Opposition. With an Appendix, containing Zschokke's Great Story "Hortensia," vividly portraying the difference between the Ordinary State and that of Clairvoyance. Readers will find a great variety of fresh and fleeting "impressions" of the inspired Seer, carefully set down by his own hand for a period of over 22 years. Reduced from \$1.50 to \$1.00. Postage 19c.

Penetralia, Containing Harmonial Answers. The topics treated in this work are mainly theoretical and spiritual, and questions of practical interest and value are answered. rendering the volume an acquisition to the student the philosopher and theologian. Some of the chapters contain revelations of the realities of the world beyond the grave. Reduced from \$1.75 to \$1.25. Postage 12c.

Philosophy of Spiritual Intercourse. Contents: Guardianship of Spirits; Discernment of Spirits; Stratford Mysteries; Doctrine of Evil Spirits; Origin of Spirit Sounds; Concerning Sympathetic Spirits; Formation of Circles; Resurrection of the Dead; A Voice from the Spirit Land; True Religion. This work has been translated into the French and German. It contains an account of the very wonderful Spiritual Developments at the house of Rev. Dr. Phelps, Stratford, Conn., and similar cases in all parts of the conntry. Cloth, reduced from \$1.25 to 80c. Postage 10c.

Philosophy of Special Providences. The author's "vision" of the harmonious works of the Creator is given. He illustrates by a series of clairvoyant visions, and by an "Argument" the chain of special providences which mankind attribute to the direct acts of the Deity. Cloth, reduced from 80c. to 35c. Postage 5c. Paper, reduced from 35c. to 20c.

Principles of Nature, Her Divine Revelations, and a Voice to Mankind. (In Three Parts.) Thirty-Fourth Edition, with a likeness of the author, and containing a family record for marriages, births and deaths. This is the first and most comprehensive volume of Mr. Davis's writings. It treats upon subjects of the profoundest interest and of great importance to the human race. Its claims are confessedly of the most startling character, and its professed disclosures, with the phenonenastiending them, are in some respects unparalleled in the history of psychology. Beduced from \$3.50 to \$2.56. Postage 25c. Red line edition, full morocco, Levant, gilt \$10.00.

Stellar Key to the Summer-Land. Illustrated with Diagrams and Engravings of Celes-tial Scenery. The teachings of this book are original, and direct the mind and thoughts into channels hitherto unexplored. Designed to furnish scientific and philosophical evidences of the existence of an inhabitable sphere or zone among the suns and planets of space. The description of physical scenery and the constitution of the Summer-Land, its location, and

of Crime. Part II-Trees of Crime in Full Bloom. Part III—Reaping the Fruits of Crime. Society is unveiled. Individual miseries, and the great crimes caused by circumstances, are brought to light. In this volume the reader is introduced to distinguished men and noted women in New Orleans, Cuba, Paris and New York. The startling trials and tragical events of their lives are truthfully recorded. This book explains the producing causes of theft, murder, suicide, forticide, infanticide, and other nameless evils which afflict soclety and alarm all the friends of humanity. Cloth, reduced from \$1.00. to 75c. Postage 10c.

Temple: On Diseases of the Brain and Nerves.

Developing the Origin and Philosophy of Mania Insunity and Crime: with Directions and Prescriptions for their Treatment and Cure. This volume treats the question of Insanity and Crime from a Spiritual and psychological standpoint. Herein we find a comprehensive and thorough exposition of the various discases of the brain and nerves, in which he develops the origin and philosophy of mania, insulty and crime, and presents the reader with directl no for their treatment and cure. No subject appeals with more vivid force to the general attention. A "Glossary" giving the definition and pronunciation of difficult words, is with the "Great Harmonia," etc., with an Original Frontispiece illustrative of "Nother Nature Casting (D) evils Out of Her Children." Cloth, reduced from

Views of Our Heavenly Home. A Sequel to "Stellar Key." Illustrated. This work is not merely descriptive of what the author calls the Summer Land," but it is illustrated with diagrams of celestial objects and views of different portions of the Celestial Home, Mr. Davis being only the clair-voyant or clear-seeing instrument of higher and stronger power. Contents: Statements in regard to "individual occupation," "progress after death," "esting and breathing in the spirit life," "disappearance of the bodily organs at death," "domestic enjoyments and true conjugal unions," "origin of the doctrine of the devil," etc. Cloth, reduced from 75c, to 50c. Postage 5c. Paper, reduced from 50c. to 35c. Postage \$c.

Price of Davis' Complete Works \$20.

Ancient Pagan and Modern Ohristian Symbolism.

By Thomas Inman, M. D. Revised and enlarged with an Essay on Baal Worship, on "The Assyrian Secred Grove," and other allied symbols, by John Newton, M. R. C. S. E., etc. Third edition, with two hundred illustrations. Cloth, reduced from \$3.60 to \$1.56. Bible Myths,

and their Parallels in Other Religions; being a Comparison of the Old and New Testament Mythe and Miracles, with those of Heathen Nations of Antiquity; Considering also their Origin and Meaning. With numerous illustrations. 1 vol. 8vo, cloth, about 600 pp. \$2.50. Postage 25c.

Religion of Spiritualism, Its Phenomena and Philosophy. By Samuel Watson author of "The Clock Struck One, Two and Three." Thirty-six years a Methodist minister. Mr. Watson's long connection with one of the largest and most infinential religious organizations in this country, together with his well-known character for integrity of purpose and faithfulness in the discharge of every known duty, the hands of those whose attachment to the faiths and forms of the Church incline them to have nothing to

By Epes Sargent, author of "Planchette, or the liespair of Science," "The proof Palpable of Immortality," etc. This is a large 12mo of 372 pages, with an appendix of 23 pages, and the whole containing a great amount of matter, of which the table of contents, condensed as it is, gives no idea. The author takes the ground that since natural science is concerned with a knowledge of real phenomens, appealing to appreciate. knowledge of real phenomena, appealing to our sense-perceptions, and which are not only historically im-parted, but are directly presented in the irresistable form of daily demonstration to any faithful investigator, therefore Speritualism is a natural science, and all opposition to it, under the ignorant pretence that it is outside of nature, is uneclentific and unphilosophical. All this is clearly shown. Cloth, 12mo, pp. 236, reduced from \$1.50 to 75c. Postage 10c.

Wisdom of the Ages. This great work by Dr. George A. Fuller is inspiring. interesting and instructive. Filled with profound philosophy, fascinating mysticisms, transcendental spirit-ualism, lofty occultism and supreme idealism. A partial list of subjects with which it deals are as follows: Augels, Archaugels and Spirits; Character, the Flower ion; Nature of Religion; Obsession; Onin; Peace, Not War; Pre-existence; Reason; Sublimation; Spirit the

ASTRAL WORSHIP.

myths which lie at the basis of Christianity to their origin in sun and star worship. Illustrated and with planisphere. Cloth, \$1.00.

BIBLE FABRICATIONS REPUTED. and its Errors Exposed. By O. B. Whitford, M. D. Paper, 15 cents.

AGE OF REASON.

This is one of the greatest books on the Bible that was ever written. It has done more to drive away superstition than any book ever published. Its arguments are unanswerable. It has stood for over one hundred years against all attempts of the clergy to overthrow it, and today they are accepting it in the "higher criticism" the same things Thomas Paine wrote in this work about the year 1793 to 1795. Price, paper, 15 cents; cloth, 50 cents:

Conducted by Prof. Lewis R. Hillier.

Address all communications pertaining to this department, and send all books for review, to Lewis E. Hillier, Gloucester, Mass.

to be deeply hypnotized to be made present in all their shocking details, to experience illusions and hallucina- the stories of crimes that are the tions. If you have a very suscepti- quently committed? No! emphatble subject you may show him an im- ically, no! By filling the yellow aginery dog and he will laugh and journals with news of crimes, the converse with you without even go- editors of such papers are doing a ing into a deep hypnosis—that is if very wrong thing. you prevent it.

few seconds and then asked, "Do mind is a bad practice. you see the strawberry"? The sub- There are many poorly balanced subject said, "Wait a moment; it is in minds which are liable to become my head. There, I see it in your hand unsettled by reading the evil wiff now." I laughed lightly, which im- put forth by the yellow journals. mediately distracted his attention. firmly believe that many suice ies He looked up with a smile and said, could be directly traced to the "It is gone."

that the strawberry would appear in we see it so often presented. I do not my hand and would not go even if I advocate the suppression of the news laughed and talked to him. This but I do advocate the suppression of time his atteniton was more strongly sensationalism in connection arrested, and he began to rapidly fall murder cases, suicides, etc. into a deeper hypnosis, whereupon Can any good result from filling the I snapped my fingers and released the mind of the public with "horror pie-

influence. what you suggest without going pulse to suicide and crime which of deeply under the influence; but if the ten becomes the ruination of some suggestion is given too forcibly, hyp- people. I append two extracts taken nosis will intervene. Hypnotic ex- from "Responsibility in Mental Pinperiments depend upon the way in eases," by Henry Maudaley, M. D.: which the subject has been develop- "Suggestion has often a great incu- W. Bond, Lake He n. Fla., or the ed. No two subjects are alike.

open air talking with a number of as being too powerfully suggestion. young men, one of whom I had fre- or they exert a singular attraction quently hypnotized. The conversa- and are perused with a morbid inter- more. tion happening to turn upon the sub- est. The idea becomes familiate to ject of hypnotism, the young man the mind, the horror of it wears to by Mrs. Fisher and others. Board who had served as my subject turned and when there is melancholic and secon by the week at hotel \$7.50 to me and said, "I can hypnotize you pression it presents itself in a visit in \$2.50.

you." I smiled at him and then he form and is readily carried into the Populated rooms can be had in told me to stiffen my finger and that fect." Page 150. he would prevent me from bending "There can be no doubt that the week: it. I stuck my finger out and he did act of violence, whatever it be in Richard for light ousekeeping in the same. Holding his finger up be- these cases is sometimes suggested the Appartment He ise from \$2.50 fore me he looked me in the eyes and by the sensational reports of singler to \$3.50 per week; M . A. M. Spencer said. "You can't bend your finger." deeds in the newspapers. The exame on the grounds furni hes table board I glanced sharply at him, his eyes fell ple is contagious; the idea fasters at moderate prices. Hotel Webster and he began struggling to bend his upon the weak or depressed mind wit (5 minutes walk out s de the grounds) own finger. After several futile ef- becomes a sort of fate against which is now completed as I ready to furforts he succeeded in doing so. Then it is unable to contend. Page the high board and room. This hotel we all had a laugh at his expense.

The glance I gave the subject changed his suggestions to me into suggestions against himself. I may say that ed in fiction, is widely different from ster, bake Helen, Fla for particulars. this subject is by no means weak hypnotism in actual practice. The campmeeting opens Feb. 7. minded, but on the other hand, he is have read many stories in which and closes March 20 1904. Not all rather set and decided in his own hypnotism figured prominently, and the speakers and m diums are enopinions.

ANOTHER BELIEVER IN THE SUB- do not. JECTIVE MIND THEORY.

mind theory. The following are ideas of hypnotism which they have supplied to t e cottages and some extracts from his letter:

identical regarding this subjective Witch of Prague," "The House of get excursion ticket by the Queen mind theory." "I may say that I Mystery," and there are many others, and Crescent route. Write to W. C. am an avowed Spiritualist. \* \*

of doubt and suspicion and mistrust, eyes, enslaves the modes mail and I still believe that half the so The absurdity of this it is not necessity called mediums are deluded. Still sary for me to point out No person that does not shake my faith in the can get a correct understanding to City, by writing to m. I shall have genuine. \* \* When I was in the hypnotism from reading fiction. \* creations in Octob r, November, prime of life. I was very magnetic. Since writing the above I have December, 1903, and January, 1904. and helped to develop mediumship read a short story in the Boston Post My October excurs ons sail Octoin its various forms. This power entitled, "How Dr. Jack restored be ber 13, and 28, by Cl le Line. which I seemed to possess often Lost Melody." The theory of him. For full informat in concerning caused me to doubt the reality and notism is laid down correctly in these ocean excursion, write enclosgenuineness of so-called spirit con- story, but I doubt its genuineness in gaments in stamps for postage on trol. Since that time I have observ- I think the incident on which this folders, etc., to H. \. Budington, ed with many mediums, mental phas- founded was taken from an actual at 91 Sherman Street, S1 ingfield, Mass. es which undoubtedly indicated a re- count of a hypnotic experiment. flection of their own nature and characteristics, and certainly did not INVENTIONS FOR PRODUCING HYPIC come from the realm of disembodied souls. \* \* The beilef in the subjective mind theory does not discredit spiritual mediumship—it only shows one of the first to use the revolving that all trances are not evidence of mirror in hypnotic work. Besides spirit control.

### YELLOW JOURNALISM.

from the standpoint of the psycholo- hypnotic apparatus may also be resigned, is a menace to humanity. It has tioned the Hypnotic Head land men a deteriorating effect on good morals the Hypnotic Ball. and is a producer of crime.

We all like to know the news of the of an arrangement of process day, be it good, had or indifferent, metal or glass on a frame. But is it absolutely necessary to de-idly revolves by means of the vote a whole column to a shocking or a small electric melicity

A person does not necessarily have murder or suicide? Is, it right to

The news should be given in a prop-In a series of experiments made er way. The dictionary should not with a good subject, one who readily be ransacked to find words fitted to entered the somnambulistic condi- conjure up the worst of ideas concerntion, I commanded him to fix his at- ing crime. This practice of catering Co., 4731 Indiana venue, Chicago. tention on my outstretched hand, to diseased imaginations by writing I said, "You won't go to sleep, you exhaustingly every detail in connecwill be wide awake; but you will see a tion with a murder or a suicide in strawberry in my hand." I waited a such a way as to wildly excite the

ing of similar suicides. The news In another experiment I told him should be given, but not in the way

tures"?

If care is used, a subject will see Speaking of the uncontrollable with ence in exciting it into activity. The accounts of suicides in the news One day I was sitting out in the papers are either avoided anxiously.

THE HYPNOTISM OF PICTION. Hypnotism as a power, as exploit- heating, etc. Write Or. O. B. Web-I find that while some authors pactly gaged at this writin -W. F. Peck, understand the science, the majority J. Clegg Wright, Carr e Twing, Hom-

In a letter to me Mr. John Stubbs forth by the writers of action the others will be a nounced later.

announces his belief in the subjective the general public get the absent will be a nounced later.

"Your views and mine are almost with hypnotism, are "Trilly,"

In fiction the "bold had man Rinearson, G. P. A. Cincinnati, O. "I have traveled all over the road with one magnetic glance from the for lowest prices by ail.

Dr. Luys, a French physician, Luys' mirror, there are several other inventions of a similar character use, viz.: Sage's Revolving Mirror the Hypno-Metronome, the Alouette "Yellow Journalism," considered and the Hypnotic Lamp. Amon

Revolving mirriors and form

The subject is di ected to look at the mirror. The m ror holds the attention and the op rator gives suggestions which carr the subject into hypnosis.

Some hypnotists laim that a larger percentage of 1 ople are hypnotized when mirrors are used, while others say that the personal effort of the operator witho t the use of the mirror is more pc ent. I believe, with Dr. John Dun an Quackenbos, that mirrors and ot er apparatus for producing hypnosis should be condemned for all high r work, such as inculcating moral v tue by hypnotic suggestion, and the regeneration of depraved minds.

MIND AND BOD -by Alvin C. Halphide, M. D., oth, 231 pages, gilt top. \$1.00. Au hor's Publishing This is a book on hypnotism, and

from the titles of s chapters, the reader may readily gain an idea of its contents.

hypnotism; the dev lopment of hypnotism; the method of hypnotizing; the phenomena of hypnosis; the theory of suggestion; s ggestion in the waking state; treat nent in natural

the author, and nine eproductions of photographs. This book gives evidence of much thou; ht and effort on the part of the author. It contains much sound inform tion. It is not all theories; it gives directions for producing nypnosis.

## LAKE HELEN CAMPM ETING, FLORIDA.

From February 7, to March 20, 1904.

copies can be had to addressing E. writer.

The hotel will be ened Nov. 1st,

totales and in Brig am Hall for

has the usual moder improvements -bath room, toilet nom, hot water

It is from the foolish stuff put (the trumpet medium will be present

Some of the books decime other buildings this ason. People from the mi dle west should

> People from the New England and raiddle states will set lowest rates by ocean steamer from New York

CONTENTS:—The antecedents of

sleep; clinical hypno ism; suggestion and education: crin inal suggestion. It is illustrated vith portrait of

The camp programs are out and

There is a bright prospect for a targe attendance the season. Last year live cottages w re erected, this season there is pror ise of as many



FOR THE COMING SEASON.



the Campmeetings are at a close, the people going home from their Summer Vacations, and the long winter evenings coming on, the question is, How Shall we Spend the Winter?

One of the ways is to patronize your Spiritnalist paper and have it as a weekly visitor during the next year.

During the coming season will come to you filled with

# GOOD THINGS

FROM THE

Pens of the Most Progressive Writers of the Day

IT WILL HAVE ALL THE

Latest Discoveries in Scientific Investigation, The Latest in Psychic Research.

The Best in SPIRITUALISM,

And, as usual, it will

Tell you all about Lily Dale,

and what is being arranged for you for another season.

Don't fail to renew your subscription to THE SUNFLOWER at once. Many of your subscriptions expire in September and we want you to renew them. The more you renew, and the more you induce your neighbors to subscribe, the more money we will have to spend in getting that which you want to know about and to enlarge and improve the paper.

Why not make an effort to

# Double the Subscription List of HE SUNFLOWER?

See how easily it could be done. If EACH ONE would make it a point to induce JUST ONE PERSON to subscribe it would double our List, and it

Could be Done in Two Weeks

if you would take hold of it. That would give us just twice as much Subscription Money and we would use a large proportion of it in .

# GIVING YOU A BETTER PAPER

Is it not worth trying? See what you can do. SAMPLE COPIES for this purpose will be Furnished Free to all who will make the effort to DOUBLE OUR SUBSCRIPTION.

A Long Pull,

A Strong Pull, And a Pull Altogether,

And see what we can do. One person has just given us 20 yearly subscribers. WHAT WILL YOU DO?

> The Sunflewer Publishing Co., Lily Dale, M. Y.

EAST WEST

This department is conducted to enable Spiritualists and Public Workers to keep in touch with each other and with the work. Send us notices of your engage-ments or any other items of interest. Officers of notice ties, send us reports of your meetings, entertainments, what speakers you have, your elections, reports of an-nual and other business meetings, in fact, everything you would like to know about other societies.

Write reports with typewriter or plainly with per and ink. Never use a pencil or write on both sides of

Make items short and to the point. We will adjust them to suit the space we have to use. A weekly notice of your meetings written on a postal card would dook well in this column. Always sign your fall name and address munication; not necessarily for publication, but

a guarantee of good faith; "correspondent" or "subscri-ber" given us no clue to the author. The printed article can be signed that way if you wish it but we must have your name for our own information.

Manuscripts will not be returned unless shange are enclosed for return postage. If not used they will be retained thirty days and then destroyed. Retain cupies of poems as we do not return them if we can not use

Enggertions for the improvement of the paper are in-THE SURVIOWED PUR CO. LILY DATE M. Y.

sheet of paper with the words "We us last Sunday. She has attracted don't want your paper any more" on large audiences, exceeding the case it will send us their name and ad- pacity of our hall. Her work was the send as mother do dress we will discontinue it. The never better. The gates between the party and the discontinue it. stamp cancel on the envelope is the mortal and immortal world the station B. Cleveland, O. This is all ed to be swung wide open to the state of the swing wide open to

One more Sunday has passed, brother, Richard F. Tischer. The and been enjoyed by the many inter- him we can safely speak works. ested listeners to the grand lectures good cheer and promise for the state of the s mirers of this wonderful medium. Clegg Wright will be with us the contract of the with us the contract of the with us the contract of the wonderful medium. Her guides give the blindfold tests October. His scholarly experience without putting her hands up to her of spiritual philosophy need to be the property of the contract of t head. The writer is pained to state comment. That our cause is the last the last that my mother, Mrs. Sarah Phelps, ing and progression is the water that the last th has suffered a stroke of Paralysis, and is self evident." is now very ill but on the road to recovery; unless something unforseen happens she will recover. Hoping the readers of THE SUNFOWER will send out their good health thoughts in her behalf, I termin Yours for the Truth of Spirit Return.

LIGHT FROM EVERYWHERE Sunday morning in Baltimore. The let the same state the sense of affairs everywhere he west. As on a sense of affairs everywhere he west. night he preached on "The Taxon always because and her had Links of Oddfellowship" to a law common had a extensive an audience—I understand—your con "As as Illustration of the bear respondent was not there so the sentence and them, we will make no report of that service the the service of the Homer Alternus, of Washington to pens the service of the Homer Alternus, of Washington to pens the service of the Homer Alternus, of Washington to pens the service of the Homer Alternus, of Washington to pens the service of the Homer Alternus, of Washington to pens the service of the Homer Alternus, of Washington to pens the service of the Homer Alternus, of Washington to pens the service of the Homer Alternus, of Washington to pens the service of the service of the Homer Alternus, of Washington to pens the service of the service o C., will hold a test seance in in the room of the church, Friday evening October 2nd. A large attendance

expected." C. L. Stevens writes from burg, Pa.: "We wish to report the gress concerning the purchase of act that the me a many church property by our organization We have already paid \$500.00 and the last to New signing agreement to purchase a feet two story brick church that built four years ago by a German Luthern congregation. They falled But I was a manonds of an to pay interest on a large more service. and were forced to sell. It could be be built today including ground less than \$30,000. We believe that much, by the first of November 2 And 2 was substituted at which time our deed will be read 2 And 2 was a will be read 2. and dedication services inaugurated Miss Margaret Gaule closed If the subscriber who sent us a September month engagement with the subscriber who sent us a September month engagement with the subscriber who sent us a September month engagement. the information we have and our good angels come in. Many and mediumship is not sufficiently devincing messages of comfort and veloped in that phase to be able to solation were given at each and get your names when you do not September 20th she was aided significant conditions improved, by Mary Jones writes from Conneaut, address from our noble friend and the state of the

BOOK REVIEWS.

THE CONSTITUTION OF

In this book of 362 pages; Mrs. Addie Cooper writes from thor, E. L. Dohoney, consider a Syracuse, N. Y.: "The First Society Constitution of Man in its Parket Society Constitution of of Spiritualists met in Butterfield's Psychical and Spiritual aspects.

Hall Sunday evening, September has evidently been a student of the state of 27th, with Mrs. Nellie Binning as finer forces of nature as manifested at the second s speaker and Mrs. G. H. Garner as the subject matter of the book, test medium. The hall was well has compiled a list of extraor filled and perfect harmony prevails, happenings in the line of dataset. of interest t stu-

has want dollars, but that under certain whits conditions dollars want us and he tells yare, how hat links it can be demonstrated. It is a great question if some of the statements will bear inspection. For instance: "Change your atti-

tude trapards business. Do not seek SEE IT ALREADY YOURS and This is a beautiful theory and we lear the effects if it was a then pted in this day of compethe study and do not let your prospective pastomer know it, you will be much more likely to keep it than your exponer would be to get it. Your must door heighbor who seeks for business" would soon have your

He The quetes Horace Greely: First serve something good, then advertise" How in the world can anyon wase to seek for business and coner Je., Warren and Irviness. Water

ties the reviewer has at command a present and we will give it up. In if there is a method of demhe constructive that "hollers want me" certainly ought to know it and it is worth was 10 cents the book costs to ther look over the theories, if for no other

This areas book of 223 pages bound as white costs and purports to read be the entry of a brother and nister in spirit is given through the hand of sayes a median to their mother, Mrs. J.A. Lands of Denver Colo. It comprises expitees chargers of their exmore of these messages and is written in an inter-entertaining and instructive style. of to plains new they do and their methods of the and is such a message as would regiven to a mother by those who language to enother world from the principle of this, or letters from one to another in this life.

Prior \$1.50 postgrid.

thend plot form phratigraph, it lock of hair; and two deliant, and preserve there delianed pictures of some laved each plant fact panel in the beyond and are analous depoint you. Hend three stamps for a proof.

Mr. and like L. Memoria.

Spirit Links.— Leeding the is a revalution. Individual and have been any the is a revalution. Individual and the faces upon them as my mearest and dearest filliant in spirit, and such evidence reveals to me beyond a foods such future existence.

T. H. BARRETT.

Independent sinte writing, tablet-writing and read-ings by mall readed questions answered. For particulars addring with stamp.

Mr. and Mrs. A. Kormann.

2731 Mintellet Ave. So. Minneagolic Mins

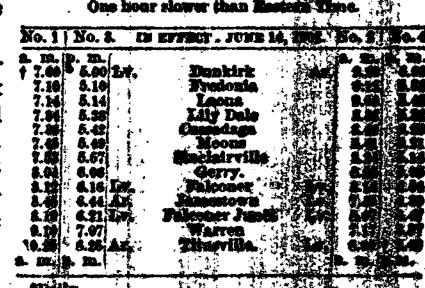
Magnetized flates for Sale, Ta Mrs. A. A. Cawcroft,

THE PLATE PARMETARE

# A. V. & P. R. R.

THE CONTROL OF THE CO

(Central Standard Time.)



BUNDAY TRAINE

Central Standard Time Is one his slower than Bastern Standard within used by the towns along this line. Visitors to Lary Dails Standard to and west can make conservers. D., A. V. & P. trains at Deskir.

ARDETHA THE THE WEST by Ardeths, the spirit of the Assertant through the medinings of function of the Corden White, to G. W. Pallet 34 is an interesting book and will well pay perusal. Many of the questions that appeal to Spiritualists and Man who are entering the flat of free thought are considered and makes ed by the "Teacher" tempers th lips of a medium. Cloth, Tarents

THE INPLUENCE OF THE POPLACION Human Lipe. By Eleanor Kirk. The man term est in the study of Astronomical sections makes this an especially inseresting book. It takes up the general influence of the planets and there positions, upon human life and grown a sport character alcevel of the incluiduals born under certain and date of each cusp is given at a land information is necessary excession the day of the month of back. also describes the diseases a remain

liable to when born unit certain signs, the business add a library etc. It is a book more was as the average person than les un expert Astrologer, although samule to the latter, Cloth, C. ADVANCEMENT OF MERNE

Prof. John Tendall's Essent Lines.
gue a Address Seilere Maille Seilere Seiler Science, with the artificial to be which so stirred the solution waste. Paper, 25 cents; cloth, Ments.

A FEW REASONS FOR DOUBLES By Robert & Ingestal. A so ture left in manuscript, and printed since his death. One we may best Paper, 10 cents

### RENOUNCED BY HARRIMAN.

tle has finished with the "Roly Ghost and Us" Society.

DRUNSWICK, ME., Sept. 28,—The three years, separated from that com- own section or party to another. and now comes out with a in thods employed at Shiloh.

of see. He was in the inner circle. In his statement he says:

m institution of practically ab- er inspiration. met slaves, 'white slaves,' he called them, thoroughly subdued, thoroughly terrorized, cringing at the feet of a task-master; their lives a succession In wrecked health and some times in early death or insanity.

From infinite life cometh all life the questions usuall asked by a carly death or insanity.

He (Sandford) made his own litthe son fast three days and nights without a taste of food or drink, and says himself in a letter that I have that he called the doctor in to see if he could stand it, and that he called for drink 70 times during the awful night. It also transpires that there was a class of water kept in sight of the 6 year old boy all the time. At the close it was said that the salvation of the whole school, the movement and the world depended on that little boy's not failing God."

Mr. Harriman gives a number of other instances of terrible sufferings undergone by members of the community and continues:

"I have gone to such lengths that one could go no further, and I blush for my manhood as I look back over the unspeakable degredation to which I have submitted for three years."

The above from the Jamestown  $P \otimes t$  gives an insight into one of the extreme religious orders that is appalling. Think of the inhumanity carried on in the name of religion, that could make a person do such starful things as is quoted in the report. Such people are in the line of crazy freaks and should be so treated by the community. They are entitied to no more consideration than is a wild animal or a poisonous snake. They are loose in all communities. In most places they do not have the power this man got over his dupes, but it is common for little children to be punished by not having legitimate medical treatment when they are sick and being put off with denials of the sickness.

Think of this little boy, 6 years of age, left for three days and nights without food or drink. All this time a glass of water setting in plain sight of him so that he must see without being able to gratify his thirst. Men who have survived the ordeal of shipwreck after suffering from thirst on the ocean have stated that the sight of of the salt water nearly drove them crazy when they knew it was unfit to drink. Then think of this six-year edd, who did not—could not—know what his father was trying in fiendish insanity to accomplish, right there by a glass of water good to drink, beg for at hour after hour, and think of the "religion" that could "console" him when his own tiesh and blood begged him SEVENTY TIMES for a drink. one night and he went to the doctor to see if the strength of the boy could hold out till morning. A Comanche Indian is and always has been a perfeet gentleman and a noted humanitarian compared with him. He ought to be treated the same way himself as an example to his depraved nature.

State should interfere with religion, bee stings in cases of rheighatisms this is one of them.

### Estrays.

ARTHUR F. MILTON.

Expenditure of vitality is the cause of all disease—its storage, therefore, the cure.

There is greater comfort in having benefitted others by it than in simply knowing that we have the truth.

Temperance and study lead to truth: kindly feelings to joy or happiness, and the two materialized into good deeds, creates the will—the motive—power of the soul.

Those who cannot say no to anything are often imposed upon. Being too good-natured is a weakness. though a virtue still-being love with a kink in it. Reason with justice is safer, for without firmness even a virtue can become a cause for evil.

PARTURE. THE PS. LIC.

UCATOR IN NEXT SULTED BOARD COVER 11, cloth, \$1.30

Asking a newspaper for free locals is like asking a clothier for a sample suit. Testing the virtue of a thing at others' expense exhibits a lack of that which is known as conscience.

As the press becomes a power com-Rev. N. H. Harriman, formerly a parative to its ministering or extend- SELF-CONTRADICTIONS ( THE BIBLE. the dist minister, who has been one ing the current thought of the day, it of the co-workers of the Rev. Frank becomes a weakness comparative to W Sandford, of the "Holy Ghost and its sophism-the cancer of which is 1 - society, at Shiloh, has, after to transfer the shortcomings of its

Giving way to hopelessness or design coment in which he denounces the pair through dissipation is that distillave ever been a fert o theme for placing a passive for an active stare fruit elequence, and to clerge lave Mr. Herriman was Sandford's right with real misery added; for a truly grain in trowing victures of the form hand man, and so became thoroughly broken heart surrenders its entire and the recamations a serting mes Mar with all the workings of the consciousness to periect indifferences by the greatest I fidels of the -dejection or resignation without respond. This book gives a turn acsentment or ill-sceling—and which is joint of the death bed of a number "Under Mr. Sandford has grown often but a turn in the tide for a high and infidels and shows the comm

### Immortality.

JESSIE S. PETTIT-PLINT

tifically demonstrated by D. Boses Ferrer. 25 cents.

(Literary Digest, Nov. 22, 1902) That causation is mental, or from life, has been scientifically demonstrate the railey slave. Tre slated from

been experimenting in metals and explical tale treating on the relation find disease. found living bodies, which he had named Microzymas, in markie taken from the upper lecrustrian chalk for mation of the Tertiary age: (The Liberator.)

Life, beautiful, divine life every and an authoritative where, demanding expression. as each finite is a part of infinite to the contents life, the inheritance of law order commet of chapters on Men, Women stability, is within each and every and Gods; Vicarious Atonement,; finite life.

The individual soul or life, being rictions; and the app ndix contains law and order, in itself consequents an address to the cargy. A fine unchangeable, cannot lose itself or se introduction by Col. I igersoll. Palost in the present expression. Inc. 12. 44 cents; cloth, \$1.00. vidual life demands expression, real experience, but expression bring the books of poe is are among free. forth personal experience, and teach the most popular of my ever pubes man the benefit of rising to the state They appeal irectly to the vine self and living with the law, rest person and are not only truly poet-under it. under it.

All material, whatever the vibes, best of them that cau is them to apons, whether physical or small pest more directly to the reader than tions, whether physical plane, is under a ruling beaver that resides within, indestructure changeable, immutable, percet true. Material shifts and stand hence comes the evolution of man with the involution of south

As all life is one, (demonstrated by Franciscon the Inner Life." Price, r. Bose) man, with quickened in the land, walturne, \$1.00 Dr. Bose)man, with quickened in the tive faculties, can feel, believe, know that immortality is his. He grasp the meaning of the eternal now is a late box: by John E. diagnosed free by spirit power. but no logic or demonstration cass Remoting. It is a 1 ge 12mo, 500 reach the buried mind. Our scient percent cloth bound a d contains el-tists are gradually placing before the even chapters on the uthenticity of facts demonstrated, not theories, the Bille-13 on the redibility-10 go to uphold the philosophy of the morality—wit an appendix oneness of life, the stability of the of turnswerable arg ments against soul, and the evolution of matter. The divine, and in fave of the human

Immortality means life expression origin of the Bible. is a combina-Immortality means life expression origin of the Bible. is a combination and selling stocks.

Price, complete work, \$1.00; abridged through successive formation and tion of several value ble pamphlets work, 50c. Address, dissolution. It means eteratty real by the author, with 1 w matter. If as well as that it has always been and you mant to know the truth about shall always be. Do not say you have them things, read this book. no remembrance of the part. to consciousness of the sourcelf, and thence onward to the realization life as a unit, and you will be able to be Weiten Sumner I volow, is a volgather up the threads of a past the unit of verse that to les up the difis now forgotten. The problem term voices of the individual and not be solved from without but the transcoundings. Te Voice of Nasolution must come from within two voice of a Pe ble, Voice o own realization.

The proof lies within; demonstrative combination males a neat book tion is without; and it buildimly and pages. Six centh edition, presses eternal law.

### Bee Sting a Specific for Muscular Rheumarism

Dr. Perc of Marburg andresses brilliant gathering of physicians If there was ever a place where the other day on the healing properties the joints and muscles. The prosor pointed out that it has known from time immersorial cure among the poorer classes of the ple. Dr. Perc allows his matients to be stung at first by a few bees and then gradually increases the number The stings are inserted near joint of the affected musels. Ite sitting he allows sevents been sting the patient. He seribes case of a woman who suffered care ciating tortures from theumanne In the course of her can she she stung 6952 times, and this results book is a con pendium of 400 in a complete cure. De lerc that every organism is the image from bee poison and and implement from rheumatism. 🦸

LOOK OUT FOR A PER STATE OF STATE OF STATE OF THE PORT OF THE PORT

## BOOK NOTICES.

Any of These Books Can be Had at This Office on Receipt of Price.

144 propositions or sodving the most papiable and ser ing selecontradictions of the Bible with a summary. Compled by . H. Burr. Paper, 15 cents.

INFIDEL DEATH BEDS. of recontation to be supply clerical The author one of the thest English writers. Paper, 25c. AMERIES TO CHRISTIA: QUESTIONS

P. Bennett. A eply to most

ted, and by Dr. Anderson of Vale. State Cerman of Heinr h Zschokke, Professors Heyn and Breedy have by ire G. Mosher, LL. B. A philo-Dr. Bechann has a smit to matter. C. th, 50 cents.

> MEN. WOMEN A. D GODS. This work by Hele: H. Gardner e very able one. It has been conidered by many as he best writing And work. It is well boun I and printed Historical Facts and Theological

> > DOTEN'S POEMS. in the gens as St. Peter at the Gate," and

the volume. There are two Poems of Progress, and

THE VOI ES place in the economy of Nature and with seel plate portrate of the author, cioth \$1.00

Pattin \$1.25.

SATHER TOM ANI THE POPE; de A wight at the Va ican. Written probably by Sir Sa mel Ferguson. I an interestir story and on account of the information contained well worth the perusal ofthose who have no tine for novels." Capta 60 cents; pap r, 25 cents.

RIGHTS (F MAN. Thomas Paine. This book did the for the cause of American people were disheart ned and almost ment to give up, it was read at the formula and in the military camps and acted as a spurte the discouraged men and women. 'rice, paper, 15 cloth, 50 c nts. CLESTESTAMENT STORIES

DIMICALLY I LUSTRATED. anusing b blical criticism. as larged a picture in one side and the mark descriptive control it on the other.



C. Walter Lynn, THE EMINENT

> Healer AND GIFTED PSYCHIC.

# Health and Strength Restored

-BY-

Nature's Methods

FOR THE CURE OF

MERTEL AND PHYSICAL AILMENTS.

**OBSESSION CURED** 

For Free Diagnosis of Disease

send five two-cent stamps, age, name sex and own handwriting.

Readings and Business Advice By Meil, \$1.00 and two Stamps.

"I have never known a more competent, reliable and truthful medium for the Spirit World, than Chas. Walter Lynn." JOS. RODES BUCHANAN.

Address, 855 Grove Street, Oakland, Cal.

# The World Celestial

BY T. A. BLAND, M. D.

Is a wonderful book, being a record of the actual experiences of a wellknown literary man, who, while in a hypnotic trance, spent ten days in the realms where dwell the so-called dead, and with his dead sweetheart as his guide, made a tour of the heavens and

In Best Cloth Bindings With Gold Title, Price \$1.00.

FOR SALE:AT THIS OFFICE.

# Were You Born Under a Lucky Star?

Send sex, time and place of birth free to all who send him name, age, acc and look of hair, (hour if possible). with 25 cents and six cents in stamps. He doesn't need any. He positive 22 stamps for trial reading. Life tively curse weak men. Address, reading, \$1.00 and upwards. Circulars

N. H. EDDY,

171 Prospect Ave., Buffalo, N. Y

If so try Poole's Perfected Melted Peoble Lens and his Clairvoyant method of fitting the eyes. Please write for illustrated circulars, showing styles and prices, hiso full instruction how to obtain a perfect fit by mail.

B. F. POOLE. 43 Evanston Ave., Chicago IIL

## An Astonishing Offer.

Send three two-cent stamps, lock of hair, age, name and the leading symptom, and your disease will be

MRS. DR. DOBSON-BARKER, Box 132, San Jose, Cal.

## TABULA MAGUS.

A valuable assistant giving you the best hours of the day for successfully govern-ing you affairs of life. Tells you the best

N. H. EDDY, Astrologer, 171 Prospect Ave., Buffalo, N. Y



Devoted to Comit and Spiritual Philosophy. etc. It has all the promisent Writers. Sample Free. WEEKLY - S pages - \$1.00 a Year. and each finite life must enter a Supermition, etc., is each given a Trootes & NETVILAN, Editor & Publisher,

STORIES.

ridiculed, but colculated mathematically. This is one of the most convincing arguments that can be brought forward that the Bible was never intended to be taken literally. That it is a series of symbolisms and must be so considered.

There were 463,039.800 bushels of quails that fell during the "rain of quails." Noah had 885,000 animals in the Ark, with food for 382 days. The animals were made, brought before Adam, and named, at the rate of 4% per second, etc. Col. Ingersoil, in a personal letter, which is still in the possession of the author, said: "It is the best I ever read."

The Sauffewer Publishing Co., Lily Dale, N. .

Cloth, 50 cents.



Celumbia Copyright and Patent Co., Inc.

WARBER BLOG, WASHINGTON, B. C.

and reprise advice free.

## THE LAWS OF NATURE

Governing the Agulaitions of Health

convincing proof of the efficacy of his to inga, and everybody who knows acknowledges that he is "a living can of his teaching." For eals at this offi-

THE MOST MARVELOUS of this age. His examinations are correctly made, as

J. S. LOUCKS, M. D.

Independent State and Paper Writing Spirit Portrait Work a Specialty Readings by Mail. Send 4c Stamps for Boo

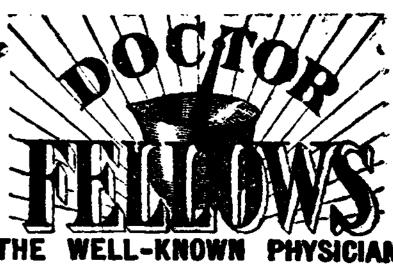
CHICAGO Telephone 1812 Achland.

and its Development and Hew to Mesmerize or Hypnetics to Assist Development . . . . . . . .

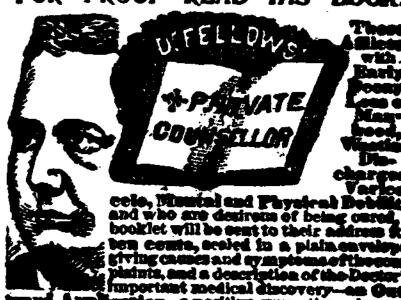
By W. H. BACH.

This is one of the most popular books on the subject ever published. It takes up the metter in a plain, practical manuer and explains the different plantes and the conditions necessary for their development. Teaches how to secure the best possible development. Plain, practical chapter on obsession. A treatise on the law of influence as demonstrated by Mesmerism. Eighth thousand now on sale. Acknowledged by all to be the most complete work on the subject ever published.

Paper 25c Cloth, 50c. Sunflower Pub. Co., Publishers, LILY DALE, N. Y.



Cures Where Others Fail. FOR PROOF READ HIS BOOK.



has cured so many advanced and difficult cases of a private nature which were looked upon as incurable that he is now considered

far and near, as the most reliable and trusts worthy physician in his specialty.—Edited.

American Journal of Health.